



# The Garden Spot

.. Sharing the American Dream



## February Calendar

- FEB. 1 DELINQUENT BUSINESS & DOG LICENSE FEES IN EFFECT**
- FEB. 3 DISTRICT 7 SOCCER REGISTRATION 5:30-8:30 PM**
- FEB. 6 DISTRICT 7 SOCCER REGISTRATION 12:00-4:00 PM**
- FEB. 9 CITY COUNCIL MTG. 6:00 PM**
- FEB. 10 PLANNING COMMISSION MTG. 6:00 PM**
- FEB. 14 VALENTINES DAY**
- FEB. 15 PRESIDENTS DAY (CITY OFFICE CLOSED)**
- FEB. 16 HISTORIC PRESERVATION MTG. 6:00 PM**
- FEB. 16 BASEBALL/SOFTBALL REGISTRATION BEGINS**
- FEB. 23 CITY COUNCIL MTG. 6:00 PM**
- FEB. 24 PLANNING COMMISSION MTG. 6:00 PM**

Just a reminder: City Council and Planning Commission meetings are held at the City Office Building.



Court is open every Monday from 3:00-6:00 pm. (Excluding Holidays)

## Message from the Mayor

I am very excited and have enjoyed my first month in office. With the support and help of the employees, staff, and citizens we have made some great strides to open more communication together. If you would like to speak to me personally, please call the city office (435-752-9441) and ask for Beth Munson at extension 18. Beth will be more than happy to schedule an appointment for you to visit with me.

We have started a monthly 'Meet the Mayor Night' in which we invite several citizens at random to come have refreshments and visit about the city. This first month we were pleased to have Jay and Adrienne Anson, 52 North Main. Jay is an arborist and just graduated in education. Adrienne teaches aerobics at the Sports Academy and they have one daughter. Stephen Allen, 120 East 100 South, is a USU student majoring in Family Consumer Health Development. He grew up in Providence and loves our water and the way the community seems so connected. Brad and Kim Allred, 268 West 200 North. Brad works at Thermal Fisher Scientific. He trains the sales reps among his many duties. Kim teaches piano and flute and sells Mary Kay. They have three children. We were sorry we missed Nathan Allredge and Brandon and Jill Banham. We look forward to meeting our next month's group of citizens with much excitement. **We would especially like to thank Macey's and Zion's Bank for sponsoring the refreshments for this event.**

We will be having a Mayor's lunch the first part of February for all the past Mayor's to both express thanks for their service to Providence and visit about the direction Providence is headed. We are excited for the council to fill the open council seat. The following individuals have asked to be considered; Bill Bagley, Kathy Baker, Lanny Herron, Clair Hibbard and Carrie Kirk. We thank them all for their desire to serve.

We at Providence City hope you all have had a great start to 2010 and wish you the best of luck and thank you for your support.

~ Mayor Ronald Liechty ~

## GOT INTERNET?

To view the Providence City newsletter online, visit our website at:  
[www.providencecity.com](http://www.providencecity.com)



City Office: 435-752-9441

## Mark your Calendars:

Celebrate Providence Celebration, **June 4th & 5th.**

We will be having our first Motorcycle Show this year

in conjunction with all the other festivities of Celebrating Providence.

So get those Motorcycles ready to parade through the streets of Providence and showcase at the park. All types and styles are welcome! Please invite your biker friends in other communities to join us!



## **Message from Public Works Department:**

When reporting street light outages or problems, please let us know if the light is staying off all night, if it is cycling off and on or if it is staying on all day. We also need to know the type of pole that it is on—either a decorative pole or the regular street light pole. If it is on the regular street light pole, there should be a pole number. We need this number when reporting the problem to Rocky Mountain Power. Thank you for your help if solving these issues.



## **MESSAGE FROM THE CITY COUNCIL**

Dear Fellow Residents of Providence,

The year 2010 brings with it a couple of changes in the council room. We on the council congratulate Ron Liechty on his election as Mayor and welcome Don Calderwood as the newest member of the council. Both are proud residents of our community and will serve our citizens well.

Mayor Liechty has made it his promise to be as open and accessible to our community members as possible. We on the council support him in his efforts to accomplish this goal. Earlier in 2009, I made myself available on a regular monthly basis for those who had concerns or suggestions. I appreciate those who took the time to come by and visit and encourage any who may have something they want discussed to stop by the City offices on the 3<sup>rd</sup> Thursday of each month between 6 pm and 7 pm.

The Council members have also asked to be more specialized in their duties by being assigned a specific area of responsibility within city operations. In doing so, we believe that more time and effort can be focused on certain city functions. However, all Council members are available to address any concern you may have.

Most importantly, we need to hear from you. Whether it is a concern about roads, the type of recreation activity offered by the city, the type of business you would like to see in our community or your desire to be more involved in our great city, we want your opinion. We appreciate your trust and look forward to serving you in 2010.

### **Take a look at what was discussed in our public meetings this past month:**

- ✓ The Planning Commission considered a request from Carol Goodsell for Final Plat approval for the Clifford R. & Gladys B. Anderson Two Lot Subdivision located generally at 150 South 100 East. This was sent onto the City Council with the recommendation to approve.
- ✓ The Planning Commission sent onto the City Council with the recommendation to approve some changes amending Providence City Code Title 10 Chapter 12 but not to allow new Accessory Dwelling Units in Providence City.
- ✓ A Joint Workshop was held by David Bell to discuss a charrette for the proposed mixed use zone.
- ✓ The City Council discussed the procedure for public and council discussion during business action items.
- ✓ The City Council continued consideration for adopting a resolution approving an agreement with the Utah Corp to construct Canyon Trail.
- ✓ The City Council denied adopting an ordinance amending Providence City Code Title 7-1-8: Parkways by adding "In a Mixed Use District, non-permeable material is allowed in a parkway to promote foot traffic, but must add variation to the streetscape by using various colors and textures to differentiate it from the regular sidewalk."
- ✓ The Council discussed the Mayor Pro-tem assignment.
- ✓ The Council discussed area of interest assignments.
- ✓ The Council discussed the City Council becoming the Land Use Authority for development in the Commercial Highway District, Commercial General District, and Mixed Use District.
- ✓ The Council discussed training and travel expenses.

~ Council Member—John P. Russell ~

## **DISTRICT 7 SOCCER REGISTRATION**

District 7 registration will be held at the Providence City Office building on:

- Wednesday, February 3rd from 5:30—8:30 pm
- Saturday, February 6th from 12:00—4:00 pm
- **Saturday, February 13th HAS BEEN CANCELLED**

**SOCCER**



For more information, please contact the Area Director, Desiree Gunnell at 750-5939.

## PROVIDENCE CITY ANNOUNCEMENTS:

- ↳ **CITY OFFICE CLOSED:** The Providence City Office will be closed on February 15 for the Presidents Day Holiday.
- ↳ **PARK RESERVATIONS:** Zollinger and Von Baer Park reservations are now being accepted. Parks can be reserved for the months of May through September 2010. Summer is already filling up fast. For fee and park questions, call 752-9441 ext. 22.
- ↳ **CELEBRATE PROVIDENCE EVENTS:** We are looking for volunteers to help with the Celebrate Providence events that will be held on June 4 & 5. If interested, please contact Dave Low at 232-2107 or the City Office at 752-9441 ext. 22.
- ↳ **THANK YOU:** Thank you to all who supported and participated in the Babysitting Clinic. This was a big success. We will look into holding more of these fun classes.
- ↳ **LOST & FOUND:** A duffel bag full of ski equipment was found on the side of the street at about 100 East and Center Street. If you feel this might belong to you please stop by to claim it.

## Baseball & Softball Registration:

Registration for baseball and softball will be held February 16—March 25 at the City Office Mon-Thurs between the hours of 7:30 am—5:50 pm. Reminder...we are CLOSED on FRIDAYS! Boys and girls ages 5-14 are invited to participate. Fees vary by age. (please see enclosed flyer). Call 752-9441 ext. 22 for more information.



***There will be NO LATE REGISTRATIONS taken after March 25th. We will be taking registrations two weeks earlier to compensate.***

***Please help spread the word to all your baseball/softball friends.***

## Providence Macey's Little Theater!

## Free Cooking & Community Classes

**February 2010 Schedule:** (Weekday classes are offered for adult's & kids ages 10 yrs & up)

Tuesday, February 2nd—Indian Cooking: 7:00-8:00 p.m.

Wednesday, February 3rd—5-Star\*\*\*\*Restaurant: 7:00-8:00 p.m.

Friday, February 5th—Plan your Plate: 12:00-1:00 p.m.

Tuesday, February 9th—Cake Decorating: 7:00-8:00 p.m.

Thursday, February 11th—Sweet Treats: 7:00-8:00 p.m.

Saturday, February 13th—Kids Class: Between 12:00-3:00 p.m. (ages 2-14) while you shop in peace!

Tuesday, February 16th—Chinese: 7:00-8:00 p.m.

Thursday, February 18th—Dutch Oven: 7:00-8:00 p.m.

Wednesday, February 24th—Italian Food: 7:00-8:00 p.m.

Seating is limited, so  
reserve a seat today at the  
Service Desk  
or call 753-3301

## CENSUS STUDY:

Soon Census workers will be coming around our neighborhoods. When they do, we ask that you be patient and give them the information they are requesting. This information is very important to our city and state. Funding and taxes are distributed by population. So it is critical that we are correct in our population count. It also determines how many state representatives we get to send to Washington DC to represent Utah. Please take the time to help with this study. Thank you.

## TEMPORARY CENSUS JOBS

Temporary Census Workers needed for both Cache and Rich counties. Take surveys to residences, update data, follow-up survey work and related duties as needed. Openings for Census Takers, Crew Leaders, Crew Leader Assistants, Recruiting Assistants, and Census Clerks. These are temporary jobs. Work part-time to full-time. Evening, weekend and daytime work. Start dates staggered March-May 2010. Duration will vary depending on work available. Most jobs will finish by July 2010. Pay \$9.25—\$13.00 per hour. Must have communication skills, a valid driver's license, and own transportation. In addition to English, other languages would be helpful. Applicants take a 28-question test and employer conducts a background check. Information at [www.2010censusjobs.gov](http://www.2010censusjobs.gov) or toll free 1-866-861-2010.

## DOG LICENSES: DELINQUENT!!!

If you have not licensed your dog through Providence City, an additional registration penalty has been imposed. Dog licenses may still be obtained, but owners will be charged an additional \$10 fee as a late charge. Please register A.S.A.P. to avoid possible fines!



## BUSINESS LICENSES: DELINQUENT!!!

Business license fees have now doubled for anyone renewing during the month of February. As of March 1st they will double again. If your license is not renewed by April a new application will be required. Please come in and renew your business license today!

## MESSAGE FROM THE LIBRARY

### CELEBRATE FEBRUARY!

- ♥ AMERICAN HEART MONTH
- ♥ BLACK HISTORY MONTH
- ♥ NAT'L CHILDREN'S DENTAL HEALTH MONTH
- ♥ NAT'L WILD BIRD FEEDING MONTH

### Story Time

Story Time is held at the library each Tuesday and Thursday morning at 10:30 a.m. for approximately 40 minutes.

### Things to Remember

Our new online catalog will be back up—check with the library desk for the new URL address.

## What's New in Adult Fiction in our Library:

- ✓ 9 Dragons—Michael Connelly
- ✓ Bed of Roses—Nora Roberts
- ✓ Breathless—Dean Koontz
- ✓ Ford Country Stories—John Grisham
- ✓ Ice—Linda Howard
- ✓ Kindred in Death—J.D. Robb
- ✓ The Lacuna—Barbara Kingsolver
- ✓ The Last Song—Nicholas Sparks
- ✓ Pirate Latitudes—Michael Crichton
- ✓ Round Robin—Jennifer Chiaverini
- ✓ The Scarpetta Factor—P. Cornwell
- ✓ Southern Lights—Danielle Steel
- ✓ True Blue—David Baldacci
- ✓ Under the Dome—Stephen King
- ✓ The Wrecker—Clive Cussler

Our library web page for up-to-date information is found at <http://www.cachecounty.org/library>

## ARE YOU PREPARED FOR A DISASTER?

Being prepared for emergencies is crucial at home, school, work and in your community. The American Red Cross offers courses to help you prepare for emergencies. To take a Red Cross course, sign up through your local chapter.



Disaster can strike quickly and without warning. It can force you to evacuate your neighborhood, workplace or school or can confine you to your home. What would you do if basic services – water, gas, electricity or telephones – were cut off? Local officials and relief workers will be on the scene after a disaster, but they cannot reach everyone right away. The best way to make you and your family safer is to be prepared before disaster strikes.

### Anatomy of a First Aid Kit

A well-stocked first aid kit is a handy thing to have. To be prepared for emergencies, keep a first aid kit in your home and in your car. Carry a first aid kit with you or know where you can find one. Find out the location of first aid kits where you work. First aid kits come in many shapes and sizes. You can purchase one from the Red Cross Store or your local American Red Cross chapter. Your local drug store may sell them.

You may also make your own. Some kits are designed for specific activities, such as hiking, camping or boating. Whether you buy a first aid kit or put one together, make sure it has all the items you may need. Include any personal items such as medications and emergency phone numbers or other items your health-care provider may suggest. Check the kit regularly. Make sure the flashlight batteries work. Check expiration dates and replace any used or out-of-date contents. The Red Cross recommends that all first aid kits for a family of four include the following:

- 2 absorbent compress dressings (5 x 9 inches)
- 25 adhesive bandages (assorted sizes)
- 1 adhesive cloth tape (10 yards x 1 inch)
- 5 antibiotic ointment packets (approximately 1 gram)
- 5 antiseptic wipe packets
- 2 packets of aspirin (81 mg each)
- 1 blanket (space blanket)
- 1 breathing barrier (with one-way valve)
- 1 instant cold compress
- 2 pair of non-latex gloves (size: large)
- 2 hydrocortisone ointment packets (approx. 1 gram each)
- Scissors
- 1 roller bandage (3 inches wide)
- 1 roller bandage (4 inches wide)
- 5 sterile gauze pads (3 x 3 inches)
- 5 sterile gauze pads (4 x 4 inches)
- Oral thermometer (non-mercury/nonglass)
- 2 triangular bandages
- Tweezers
- First aid instruction booklet

## BOX TOPS: for Providence Elementary

Providence Elementary wants your help in collecting BOX TOPS for education. Even if you don't have a child attending Providence Elementary, please help in the collecting.



Box Tops for education helps schools like ours earn cash for things they need, from books and computers to play-ground equipment. Find out how you can help your school even more at the Box Tops website. Here you can find participating products to purchase while doing your grocery shopping. [www.boxtops4education.com](http://www.boxtops4education.com)

Please bring your BOX TOPS into Providence Elementary. Please watch expiration dates. They will be taking them throughout the end of the school year!