



# The Garden Spot

.. Sharing the American Dream



## Message from the Mayor

### February Calendar

- FEB. 1 DELINQUENT BUSINESS & DOG LICENSE FEES IN EFFECT**
- FEB. 5 DISTRICT 7 SOCCER REGISTRATION 10:00AM-1:00PM**
- FEB. 8 CITY COUNCIL MTG. 6:00 PM**
- FEB. 9 PLANNING COMMISSION MTG. 6:00 PM**
- FEB. 12 DISTRICT 7 SOCCER REGISTRATION 1:00-4:00PM**
- FEB. 14 BASEBALL / SOFTBALL REGISTRATION BEGINS**
- FEB. 15 HISTORIC PRESERVATION COMMISSION MTG. 6:00 PM**
- FEB. 17 OPEN HOUSE FOR JUDGE VAIL'S RETIREMENT 6:00-7:00 PM**
- FEB. 20 CITY UTILITY BILL DUE**
- FEB. 21 PRESIDENTS DAY (CITY OFFICE CLOSED)**
- FEB. 22 CITY COUNCIL MTG. 6:00 PM**
- FEB. 23 PLANNING COMMISSION MTG. 6:00 PM**

Just a reminder: City Council and Planning Commission meetings are held at the City Office Building.



Court is open every Monday from 3:00-6:00 pm. (Excluding Holidays)

Check out our **HISTORIC** website at: [www.providenceuthistory.com](http://www.providenceuthistory.com)

### GOT INTERNET?

To view the Providence City newsletter online, visit our website at: [www.providencecity.com](http://www.providencecity.com)



January has come in like a lion and has already gone; it was a fairly quiet month for the City.

We at the City are looking for a citizen that would like to become a member of the Planning Commission. Planning Commission meet every 2nd and 4th Wednesday of the month. If you have interest in becoming a member of the Planning Commission, please call Beth Munson at 435-752-9441 ext. 18 and she will get your message to me and we can visit. We are always grateful for those who serve with us and appreciate the help.

There has been a change in the Spring Creek Water Company Board of Directors this year and the new directors are as follows: Roland Jeppson, Ralph Call, John Booth, Jim Williamson, Sharell Eames, and Kim Riding. The following officers were called: President Jim Williamson, Vice President Ralph Call, Treasure Sharell Eames, and Secretary Laura Fisher. The Board of Directors also appointed a Water Master John Vanderferd and Assistant Water Master Jim Williamson. We at the City thank these men and women for their service and look forward to working with them. I would suggest that if you have any shares in Spring Creek Water Company or questions about the water, please get to know these folks. We also thank the previous Board of Directors, Doren Baker, Ron Zollinger, Don Briel, Sue Fuhriman, Roland Jeppson, and Lorin Zollinger. These men and women have spent many hours of service for our community.

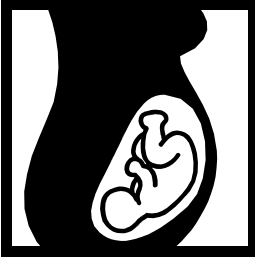
Please remember if you would like to visit with me, call Beth Munson at the city office at 435-752-9441 ext. 18 and Beth will set up an appointment for us.

~ Mayor Ronald S. Liechty ~

### Message from the Public Works Department:

The use of the cardboard dumpster located at the Public Works facility is for use by all citizens; however if the dumpster is full please do not place cardboard on the ground. The dumpster is emptied on a regular basis and as needed. We would ask that if the dumpster is full that you please come back after the dumpster has been emptied rather than leaving your cardboard on the ground.

The garbage dumpsters located at any City facilities are not for public use. Please do not use any of these dumpsters for your personal garbage. If you have garbage that is too large for your personal container, the Logan City landfill is open Monday – Saturday. If you need an additional pickup please contact the Logan City Environmental Department at 435-716-9755.



## **National Children's Study**

You may have seen a National Children's Study ad on a bus, the TV or radio. The National Children's Study—the largest long-term research study about how the environment affects children's health—is now enrolling eligible women here in Cache County! The Study will help us understand why we are seeing an increase in chronic health conditions, like asthma, diabetes and autism, among children today. Led by Utah State University and the University of Utah, this research will help us understand how children's health interacts with the environments where they live, learn, and play. What we learn from the study will improve the health and well-being of children here in Cache County as well as nationally. We want to observe children's environments before they are born, so we invite pregnant women and those who are likely to become pregnant in the near future to join the Study. Women

between the ages of 18-49 who are interested in participating or learning more about the Study can contact the Study by phone 435-797-KIDS (5437), [cache.NCSutah.org](http://cache.NCSutah.org), or visit National Children's Study-Utah on Facebook.

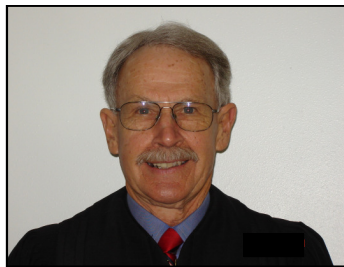
## **SOUTH CACHE SOCCER REGISTRATION**

South Cache Soccer registration will be held at the Providence City Office building on:

- ◆ Saturday, February 5, 2011 from 10:00 am—1:00 pm
- ◆ Saturday, February 12, 2011 from 1:00—4:00 pm



For more information, please contact the Area Director, Desiree Gunnell at 750-5939.



## **OPEN HOUSE: JUDGE ALLAN VAIL IS RETIRING!**

Join us at an Open House in honor of Judge Allan Vail as he retires from 19 years of serving as Judge for the Providence Justice Court.

Open House will be held on Thursday, February 17, 2011 from 6:00-7:30 pm.

Whether you have had the honor of working with him or the luck of appearing before him, or just knowing him, please come and wish him well.

**GOOD LUCK IN YOUR RETIREMENT. WE WISH YOU WELL AND WE'LL MISS YOU MUCH!**

## **MESSAGE FROM YOUR CITY COUNCIL:**

I hope that all have had a happy beginning to the New Year. The city is off to a great start and are planning for a great 2011.

We have discussed several items in council meeting this month that all citizens need to be aware of and how these items affect them.

1. We will be amending the ordinance governing home business in regards to floor space that is required for home businesses. The business cannot occupy more than 25% of the finished floor area of the house. A business purpose cannot use more than 50% of the garage area and an entrance passage door must provide exit to the outside. Please keep these parameters in mind as you apply for a home business license.
2. All business license and dog license are now due for 2011. Come to the city office to be sure you are up to date if you need a license.
3. Budget results for the first six months of our fiscal year were reviewed and it appears that we are close to where we need to be in both revenue and expenditures.
4. January has been kind in the weather department and we appreciate the people who are obeying the winter parking ordinance. No cars on the roadways between 12:00 am and 6:00 am. This helps immensely in snow removal.
5. We have received some reports of 4-wheelers and snowmobiles that have been driven at higher rates of speed on the upper canyon road than is safe. Please remember that the ordinances governing these vehicles require snowmobiles and 4-wheelers on any city street must have a licensed driver and obey speed limits. If you have friends who may be in violation of this ordinance please remind them to take precautions so that privileges are not taken away.
6. The Planning Commission is currently gathering information to update the city master plan. They would appreciate any input from the citizens as to what you may want Providence to look like in the next 10 to 20 years. Just contact one of the members or attend the meetings which are open.
7. Council-member assignments for 2011 will remain the same. They are as follows:
  - ◆ Dale Astle 752-4693; Design Review Committee and Historic Commission liaison member.
  - ◆ Bill Bagley 753-0397; Economic Development.
  - ◆ Don Calderwood 753-6098; Planning & Zoning liaison member.
  - ◆ David Low 752-0898; Parks and Recreation.
  - ◆ John Russell 787-0083; Finance and Budget.
  - ◆ Mayor Ron Liechty 752-9295; Water, Sewer, Roads and City Administration.

We appreciate your input and if you have questions or concerns please contact the council-member responsible for the area or any of the council-members. We look forward to serving you in the next year. Solicit your input to make Providence the place for all of its citizens to have a more abundant life.

~ Council Member, Dale Astle ~

## **PROVIDENCE CITY ANNOUNCEMENTS:**

- ↳ **PARK RESERVATIONS:** Zollinger and Von Baer Park may now be reserved. Parks can be reserved for the months of May through September 2011. Reservations are given on a first come first served basis. For fee and park questions, call 752-9441 ext. 22.
- ↳ **CELEBRATE PROVIDENCE EVENTS:** We are looking for volunteers to help with the Celebrate Providence events that will be held on June 4th. If interested, please contact Councilmember David Low at 232-2107 or the City Office at 752-9441 ext. 22.
- ↳ **CITY OFFICE CLOSED:** The Providence City Office will be closed on February 21 in observance of Presidents Day.

## **DOG LICENSES: DELINQUENT!!!**

If you have not licensed your dog through Providence City, an additional registration penalty has been imposed. Dog licenses may still be obtained, but owners will be charged an additional \$10 fee as a late charge. Please register A.S.A.P. to avoid possible fines!

## **BUSINESS LICENSES: DELINQUENT!!!**

Business license fees have now doubled for anyone renewing during the month of February. As of March 1st they will double again. If your license is not renewed by April a new application will be required. Please come in and renew your business license today!

## **Baseball & Softball Registration:**

Registration for baseball and softball will be held February 14—March 24 at the City Office Mon-Thurs between the hours of 7:30 am—5:30 pm.

**Reminder...we are CLOSED on FRIDAYS!**

Boys and girls ages 5-14 are invited to participate. Fees vary by age.  
(please see enclosed flyer).

Call 752-9441 ext. 22 for more information.



***There will be NO LATE REGISTRATIONS taken after March 24th. We will be taking registrations two weeks earlier to compensate.***

**Please help spread the word to all your baseball/softball friends.**

## **VOLUNTEERS NEEDED!**

Celebrate Providence events will be held on Saturday, June 4, 2011. Mark your calendars to attend. It should be a day full of fun events for the entire family!

As we start to plan and prepare for the events, we need volunteers to help pull off all the events that will be held that day. If you are free to help and would love to chair an event, please contact either David Low at 232-2107 or Sheri at the City Office 752-9441 ext. 22.

### **SOME OF THE EVENTS WE NEED HELP WITH ARE:**

- FUN RUN
- KIDS BIKE PARADE
- MOTORCYCLE PARADE AND SHOW
- MOVIE IN THE PARK

Thank you in advance for being a part of Celebrate Providence!

## **Planning Commission Actions:**

December 22, 2010 Meeting

- ▶ No Meeting Held.

January 12, 2011 Meeting

- ▶ The Planning Commission discussed amending Providence City Code Title 10 Zoning Regulations, Chapter 3 Permits, Plans and Annexation, by adding Section 7 Utility and Communication Facilities. This has been continued for further discussion.
- ▶ The Planning Commission further discussed amending the General Plan. This will continue to the next meeting. If you feel like this is important to you and would like to have your opinion heard, please be sure to attend these meetings. This is the time to have your voice heard, not when the tractor is in your back yard. Thank you.

We are looking for a new Alternate Planning Commission Member. If you are interested in being a part of the Planning Commission, please contact the Mayor or anyone at the city office and let us know.

## **MESSAGE FROM THE JUSTICE COURT**

Starting the first week in March, the Justice Court will have new hours.

Judge Funk will be available on Monday's from 4:00-6:00 pm.

You may still come pay citations with the court clerk

Monday-Thursday from 7:30am-5:30pm.

**THE NEW HOURS ARE JUST IF YOU NEED TO SEE THE JUDGE. THANK YOU.**

## **MESSAGE FROM THE RECREATION DEPARTMENT:**

Check out our website: [www.providencacity.com](http://www.providencacity.com) for all recreation events happening this year 2011.

Look for the link on the home page or under the Recreation Department to view the 2011 Parks and Recreation booklet full of fun events to put on your calendar!

## MESSAGE FROM THE LIBRARY

For an ONLINE CATALOG go to:

[http://utsi.sirsi.net/uhtbin/cgiirsi/x/x/0/57/49?user\\_id=CACHELIBWEB](http://utsi.sirsi.net/uhtbin/cgiirsi/x/x/0/57/49?user_id=CACHELIBWEB)

### CELEBRATE FEBRUARY!

- AMERICAN HEART MONTH
- NATIONAL BLACK HISTORY MONTH
- NATIONAL CHILDREN'S DENTAL HEALTH MONTH
- NATIONAL WILD BIRD FEEDING MONTH

### Calendar of Interest:

- Feb. 2—Groundhog Day
- Feb. 2—Nat'l Girls & Women in Sports Day
- Feb. 3—Chinese New Year begins—the Year of the Rabbit!
- Feb. 12—Abraham Lincoln's Birthday
- Feb. 14—Valentine's Day
- Feb. 14—Random Acts of Kindness Week
- Feb. 21—President's Day
- Feb. 22—George Washington's Birthday

### Dates to Remember

Library will be closed Feb. 21 for President's Day

#### Story Time

Preschool Story Time will be held Tuesday, Wednesday, & Thursday Mornings at 10:30 a.m. Story Time schedules are available in the library.

*Please check the Library for lost and found!*

### Non-Fiction

- ✓ Broke—Glenn Beck
- ✓ Chords of Strength—David Archuleta
- ✓ Decision Points—George W. Bush
- ✓ Pinheads and Patriots—Bill O'Reilly

<http://www.cachecounty.org/library>

### What's New in our Library:

#### Adult Fiction

- ✓ The Choice—Suzanne Fisher
- ✓ Pegasus—Robin McKinley

#### Audio CD's

- ✓ Every Graceful Fancy—Anita Stansfield
- ✓ Fathers of Faith—Gary Toyn
- ✓ Goose Girl, The—Shannon Hale
- ✓ Seven Miracles That Saved America—Chris Stewart



## VALENTINES DANCE

### Community Valentines Dance

**ALL AGES ARE WELCOME!**

- ♥ Big Band Swing Music
- ♥ Dance Lessons if interested
- ♥ We will also have Devine Desserts
- ♥ We will also have a raffle drawing!
- ♥ To be entered in the Raffle drawing, please bring a can of food for the food pantry!



Sponsored by CVAL and Providence City Youth Council



Date: Thurs., February 10, 2011

Time: 6:30-8:30 pm

Place: Cache Valley Assisted Living  
233 North Main Street, Providence, UT

IF YOU NEED DIRECTIONS OR HAVE QUESTIONS,  
PLEASE CALL 435-792-4770

## LOST AND FOUND

There have been a few things lost and found by the honest citizens we have here in Providence. If you are missing any of the following, please come by the city office to claim them. (15 South Main or call 752-9441)

➔ Lost in the area of 40 North 100 West, a very nice winter coat—adult size.

➔ Lost in the area of 300 East and Center, a man's wedding ring.

Please call and claim these items if you feel they may be yours.

**ALSO, IF YOU ARE MISSING A  
BASEBALL MITT FROM LAST YEAR,  
PLEASE STOP BY AND SEE IF WE  
MIGHT HAVE IT.**

## Providence Macey's Little Theater! Free Cooking & Community Classes

February 2011 Schedule: (Weekday classes are offered for adult's & kids ages 10 yrs & up)

Tuesday, Feb. 1st—Chinese New Year: 7:00-8:30 p.m.

Thursday, Feb. 10th—Temptation Cupcake: 7:00-8:00 p.m.

Saturday, Feb. 12th—FREE Kids Activity: Drop-in any time between 12:00-3:00 p.m.

Friday, Feb. 15th—Radical Root Veggies!: 7:00-8:00 p.m.

Thursday, Feb. 17th—Crock Pot: 7:00-8:00 p.m.

Tuesday, Feb. 22nd—Improve your health: 7:00-8:00 p.m.

Thursday, Feb. 24th—Heritage Cooking: 7:00-8:00 p.m.

Check us out at: [www.maceys.com](http://www.maceys.com)



Seating is limited, so  
reserve a seat today at  
the Service Desk or call  
753-3301