



# Providence City

15 South Main Street  
Providence, UT 84332  
(435) 752-9441 • Fax: (435)753-1586  
www.providencecity.com

## NOTICE OF CERTIFICATION OF ANNEXATION PETITION

On January 26, 2016, the Providence City Council adopted Resolution 007-2016 a resolution accepting for further consideration an annexation petition signed by Todd Jensen, agent for M&R LLC and Jerome S Fickas TR.

Based on information received from Cache County and in consultation with the Providence City Attorney, pursuant to Utah Code 10-2-405, I hereby certify the annexation petition sponsored by M&R LLC and signed by Todd Jensen, agent for M&R LLC and Jerome S Fickas TR.

The property described in the annexation petition is located adjacent to the southwest boundary of Providence City is commonly known as approximately 700 West 300 South; and legally described as follows:

- portions of Parcels No. 02-090-0018 and 02-090-0011 with the legal description being shown on the attached map, and containing 1.41 acres more or less.

Petition certified by Skarlet Bankhead, City Recorder for Providence City, this 25 day of January 2016.

Skarlet Bankhead  
City Recorder



**FICKAS-M&R LLC  
ANNEXATION TO PROVIDENCE CITY, UTAH  
SOUTHEAST 1/4 SECTION 9  
TOWNSHIP 11 NORTH, RANGE 1 EAST  
SALT LAKE BASE AND MERIDIAN  
JANUARY 2016**

02-000-0006  
ALDER FARM  
PROPERTIES LLC

02-000-0008  
ALDER FARM  
PROPERTIES LLC

02-000-0003  
SETH ALDER FARM LLC

02-000-0004  
RICHARD L ALDER  
TRUSTEE

(EAST-WEST PER ANNEX PLATS 636800 & 863965)  
PER THE ALDER-RINDERKNECHT  
761.0'  
ANNEXATION TO PROVIDENCE CITY PLAT  
INSTRUMENT #863965

LOT 1, BLOCK 28, PLAT "A"  
PROVIDENCE CITY SURVEY

1700 SOUTH  
COUNTY

300 SOUTH-PROVIDENCE

NORTHEAST CORNER OF  
LOT 10, BLOCK 4, PLAT "D"  
PROVIDENCE FARM SURVEY

(PER INST #1104930)  
S 88°02'53" E  
25.3' 68.0'

93.3' (S 88°17'40" E BR FICKAS SUB)  
N 88°02'53" W

P.O.B.

①

②

02-090-0018  
M & R LLC

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EXISTING PROVIDENCE CITY CORPORATE LIMITS LINE, AT A POINT NORTH 88°02'53" WEST PER AGREEMENT #1104931 (WEST BY RECORD OF ANNEXATION PLATS 636800 AND 863965 AND NORTH 88°17'40" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT 1089001) 693 FEET FROM THE NORTHEAST CORNER OF LOT 10, BLOCK 4, PLAT "D" OF THE PROVIDENCE FARM SURVEY; AND RUNNING THENCE SOUTH 01°11'51" WEST 660.02 FEET (SOUTH 10 CHAINS BY RECORD OF ANNEXATION PLAT 636800) TO THE SOUTH LINE OF LOT 9, BLOCK 4, PLAT "D" OF THE PROVIDENCE FARM SURVEY, 33 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH 88°02'53" WEST (NORTH 88°17'39" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT AND WEST BY RECORD OF ANNEXATION PLAT 636800) 93.3 FEET TO THE SOUTHWEST CORNER OF THE FICKAS SUBDIVISION AT A POINT OF RECORD NORTH 86°05'24" EAST 3991.48 FEET FROM THE SOUTHWEST CORNER OF SECTION 9; THENCE NORTH 01°11'51" EAST 660.02 FEET TO THE NORTHWEST CORNER OF THE FICKAS SUBDIVISION AND THE NORTH LINE OF SAID LOT 9; AT A POINT 25.3 FEET NORTH 88°02'53" WEST (WEST BY RECORD OF ANNEXATION PLAT 863965 AND NORTH 88°17'40" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT) FROM THE PROVIDENCE CITY CORPORATE LIMITS LINE PER ANNEXATION PLAT 863965; THENCE SOUTH 88°02'53" EAST (EAST BY RECORD OF ANNEXATION PLAT 863965 AND SOUTH 17°40' EAST BY RECORD OF THE FICKAS SUBDIVISION PLAT) 93.3 FEET TO THE POINT OF BEGINNING, CONTAINING 1.41 ACRES MORE OR LESS.

02-090-0011  
JEROME S FICKAS TR

02-000-0010  
OLIVER H LOW-TRUSTEE

POINT DESCRIBED OF RECORD AS BEING LOCATED N 88°02'53" E, 3.981' 48" FROM THE SW CORNER OF SECTION 9, T. 11 N., R. 1 E., S.L.B.&M.



**SURVEYOR'S CERTIFICATE**

I, Jeff S. Hansen, do hereby certify that I am a Registered Land Surveyor, and that I had Certificate No. 32003 as prescribed by the laws of the State of Utah, and that I have made and/or supervised the compilation of this annexation plat and that this plat is a true and correct representation of the property to be annexed to the best of my knowledge and belief.

**COUNTY SURVEYOR'S CERTIFICATE**

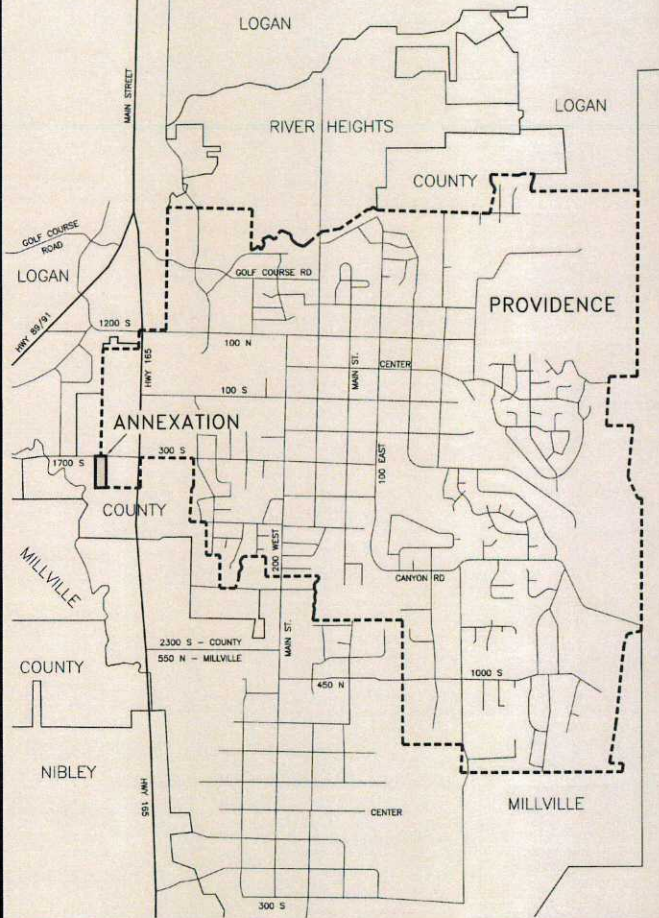
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE

COUNTY SURVEYOR

LOGAN

**CORPORATE LIMITS MAP**



**ACCEPTANCE BY LEGISLATIVE BODY**

THIS IS TO CERTIFY THAT WE, THE PROVIDENCE CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT SHOWN AND DESCRIBED HEREIN REQUESTING THAT SAID TRACT BE ANNEXED TO PROVIDENCE CITY, AND THAT A COPY OF THE ORDINANCE OR RESOLUTION HAS BEEN PREPARED FOR FILING HERewith IN ACCORDANCE WITH THE APPLICABLE STATE LAWS, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF PROVIDENCE CITY.

WITNESS MY HAND AND OFFICIAL SEAL

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

MAYOR

CITY RECORDER

**COUNTY RECORDER'S NO.**

STATE OF UTAH, COUNTY OF \_\_\_\_\_, RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_, PROVIDENCE CITY.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016 TIME: \_\_\_\_\_

FOR: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_ REF: \_\_\_\_\_

COUNTY RECORDER

DATE: 1/10/15  
DRAWN BY: JSH  
JOB NUMBER: 15-112B  
SCALE: 1" = 60'  
SECTION: SE/4 OF SECT. 9  
TOWNSHIP: 11 N., RANGE 1 E.

**ANNEXATION PLAT  
FOR  
LOGAN EXTERMINATION**

**JSH**  
**SURVEYING & DRAFTING INC.**  
WELLSVILLE, UTAH 84339  
P.O. BOX 300  
(435) 245-9090  
TOLL FREE 1-888-420-0268

JOB # 15-112