



# Providence City

164 North Gateway Drive  
Providence, UT 84332  
(435) 752-9441 Fax: (435)753-1586  
[www.providencecity.com](http://www.providencecity.com)

## NOTICE OF CERTIFICATION OF ANNEXATION PETITION

On April 21st, 2021 the Providence City Council adopted Resolution 026-2021 a resolution accepting an annexation petition for further consideration for PARCEL NO.(S) 02-089-0019, 02-090-0002, 02-090-0005, 02-090-0008, 02-090-0009, 02-090-0010, 03-002-0003, AND 03-002-0004 LOCATED ADJACENT TO THE SOUTHWEST BOUNDARY OF THE CITY IN THE AREA OF 1700 S AND 500 S SR165, CONTAINING 88.58 +/- ACRES

Based on information received from Cache County and in consultation with the Providence City Attorney, pursuant to Utah Code 10-2-405, I hereby certify the annexation petition sponsored by Kathleen Alder

The property described in the annexation petition is located adjacent to the Southwest Boundary of the City in the Approximate area of 1700 S and 500 S SR164 and legally described as follows:

### **BOUNDARY DESCRIPTION**

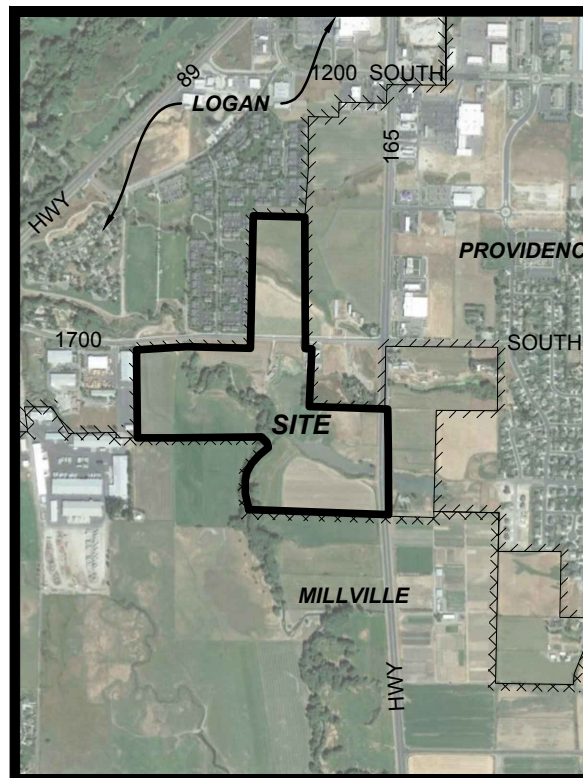
A portion of the SE1/4 & SW1/4 of Section 9, and the NE1/4 of Section 16, Township 11 North, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at the South 1/4 Corner of Section 9, T11N, R1E, S.L.B.& M. which is on the northerly corporate Limits of Millville City; thence S89°58'16"W along the Section line and said Corporate Limits 367.28 feet to a point on the Corporate Limits of Logan City; thence along said Corporate Limits of Logan City the following 6 (six) courses and distances: N0°30'37"W 917.28 feet; thence N86°31'56"E 525.69 feet; thence S88°40'40"E 660.00 feet; thence N1°19'20"E 1,380.01 feet; thence S89°04'03"E 136.69 feet; thence S88°25'43"E 398.74 feet to a point on the westerly Corporate Limits of Providence City; thence along said Corporate Limits of Providence City the following 9 (nine) courses and distances: S0°14'18"E 1,311.00 feet; thence S1°42'33"W 59.77 feet; thence N88°02'40"W 32.16 feet; thence S1°12'04"W 660.01 feet; thence S88°17'26"E 905.28 feet to the easterly line of State Highway 165; thence along said easterly line the following 4 (four) courses and distances: S1°18'09"W 486.40 feet; thence S13°38'10"E 79.62 feet; thence S0°21'12"E 166.72 feet; thence S0°29'47"E 381.95 feet to the Corporate Limits of Millville City; thence along said Corporate Limits of Millville City the following 14 (fourteen) courses and distances: N88°19'28"W 1,423.69 feet, more or less, to the easterly bank of the Blacksmith Fork River; thence continuing along said easterly bank and said Corporate Limits: N10°58'00"E 110.29 feet; thence N10°33'00"W 127.00 feet; thence N20°04'00"W 29.00 feet; thence N2°19'00"W 60.00 feet; thence N12°25'00"E 63.00 feet; thence N1°20'00"W 67.00 feet; thence N27°46'00"E 30.00 feet; thence N42°08'00"E 141.00 feet; thence N45°22'00"E 142.00 feet; thence N18°16'00"E 93.00 feet; thence N10°08'00"W 51.00 feet; thence N27°14'00"W 20.00 feet to the south line of said Section 9; thence S89°30'40"W along the Section line and continuing along said Corporate Limits of Millville City 1,045.76 feet to the point of beginning.

Contains: 85.71+/- acres

Petition certified by Ty Cameron, City Recorder for Providence City, this 22 day of June, 2021.  
Notice submitted to the Providence City Council, the contact sponsor, and the Cache County Executive this 22 day of June, 2021

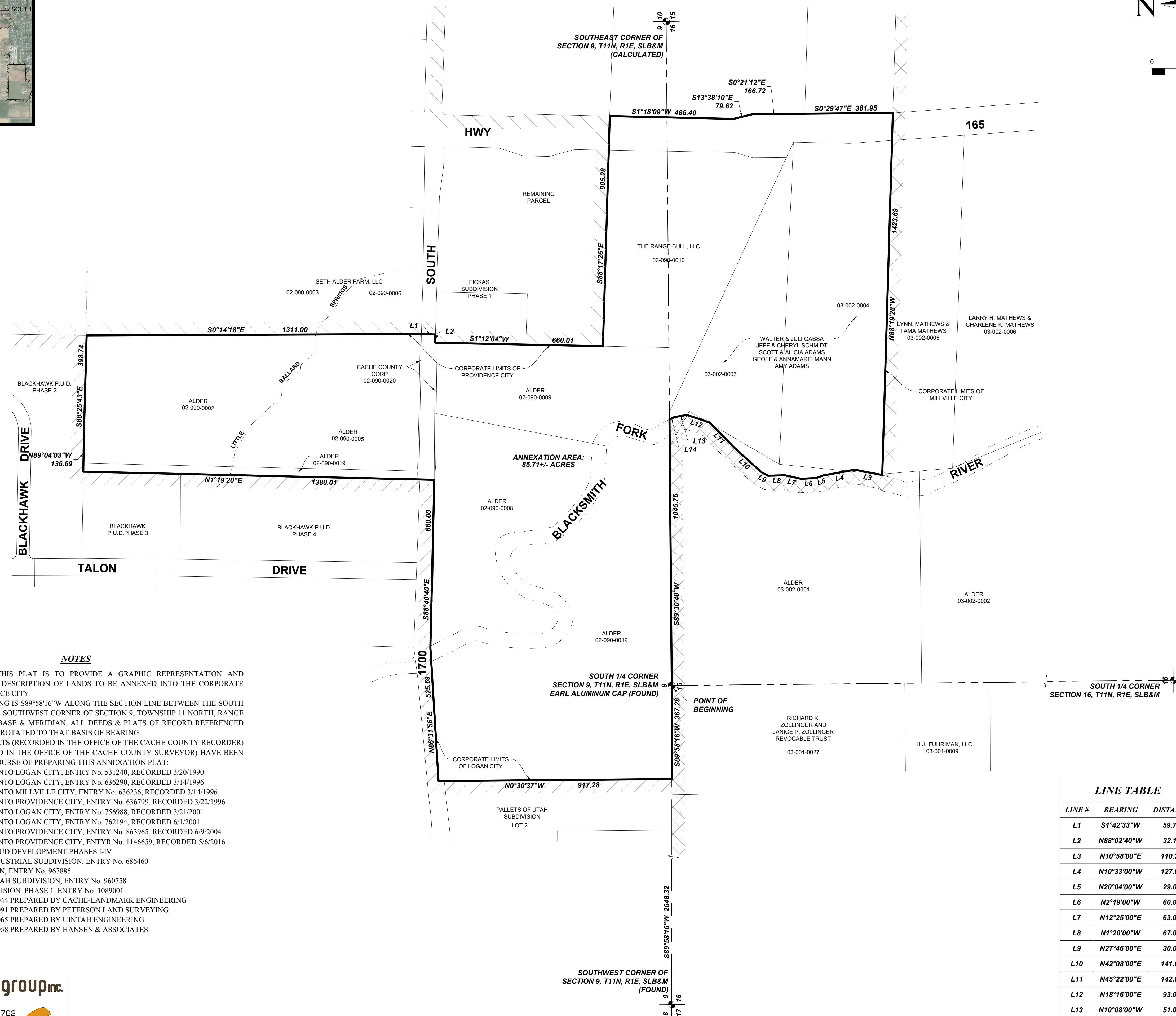
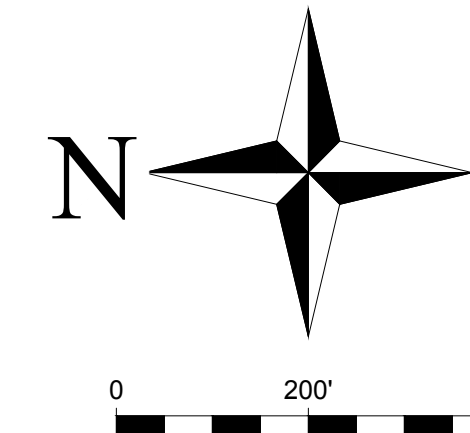
Ty Cameron  
City Recorder



VICINITY MAP  
N.T.S.

# ALDER ADDITION TO PROVIDENCE CITY

CACHE COUNTY, UTAH



**NOTES**

- 1) THE PURPOSE OF THIS PLAT IS TO PROVIDE A GRAPHIC REPRESENTATION AND ASSOCIATED LEGAL DESCRIPTION OF LANDS TO BE ANNEXED INTO THE CORPORATE LIMITS OF PROVIDENCE CITY.
- 2) THE BASIS OF BEARING IS S89°58'16"W ALONG THE SECTION LINE BETWEEN THE SOUTH 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 9, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN. ALL DEEDS & PLATS OF RECORD REFERENCED HEREON HAVE BEEN ROTATED TO THAT BASIS OF BEARING.
- 3) THE FOLLOWING PLATS (RECORDED IN THE OFFICE OF THE CACHE COUNTY RECORDER) AND SURVEYS (FILED IN THE OFFICE OF THE CACHE COUNTY SURVEYOR) HAVE BEEN REVIEWED IN THE COURSE OF PREPARING THIS ANNEXATION PLAT:
  - A. ANNEXATION INTO LOGAN CITY, ENTRY No. 531240, RECORDED 3/20/1990
  - B. ANNEXATION INTO LOGAN CITY, ENTRY No. 636290, RECORDED 3/14/1996
  - C. ANNEXATION INTO MILLVILLE CITY, ENTRY No. 636236, RECORDED 3/14/1996
  - D. ANNEXATION INTO PROVIDENCE CITY, ENTRY No. 636799, RECORDED 3/22/1996
  - E. ANNEXATION INTO LOGAN CITY, ENTRY No. 756988, RECORDED 3/21/2001
  - F. ANNEXATION INTO LOGAN CITY, ENTRY No. 762194, RECORDED 6/1/2001
  - G. ANNEXATION INTO PROVIDENCE CITY, ENTRY No. 863965, RECORDED 6/9/2004
  - H. ANNEXATION INTO PROVIDENCE CITY, ENTRY No. 1146659, RECORDED 5/6/2016
  - I. BLACKHAWK PUD DEVELOPMENT PHASES I-IV
  - J. THOMPSON INDUSTRIAL SUBDIVISION, ENTRY No. 686460
  - K. SEI SUBDIVISION, ENTRY No. 967885
  - L. PALLETS OF UTAH SUBDIVISION, ENTRY No. 960758
  - M. FICKAS SUBDIVISION, PHASE 1, ENTRY No. 1089001
  - N. SURVEY 2001-0044 PREPARED BY CACHE-LANDMARK ENGINEERING
  - O. SURVEY 2008-0091 PREPARED BY PETERSON LAND SURVEYING
  - P. SURVEY 2013-0065 PREPARED BY UTAH ENGINEERING
  - Q. SURVEY 2019-0058 PREPARED BY HANSEN & ASSOCIATES

LINE TABLE		
LINE #	BEARING	DISTANCE
L1	S1°42'33"W	59.77
L2	N88°02'40"W	32.16
L3	N10°58'00"E	110.29
L4	N10°33'00"W	127.00
L5	N20°04'00"W	29.00
L6	N2°19'00"W	60.00
L7	N12°25'00"E	63.00
L8	N1°20'00"W	67.00
L9	N27°46'00"E	30.00
L10	N42°08'00"E	141.00
L11	N45°22'00"E	142.00
L12	N18°16'00"E	93.00
L13	N10°08'00"W	51.00
L14	N27°14'00"W	20.00

**SURVEYOR'S CERTIFICATE**  
I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172675 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF UTAH STATE CODE. I FURTHER CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED INTO PROVIDENCE CITY, UTAH.

**BOUNDARY DESCRIPTION**

A portion of the SE1/4 & SW1/4 of Section 9, and the NE1/4 of Section 16, Township 11 North, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:  
Beginning at the South 1/4 Corner of Section 9, T11N, R1E, S.L.B. & M. which is on the northerly corporate Limits of Millville City; thence S89°58'16"W along the Section line and said Corporate Limits 367.28 feet to a point on the Corporate Limits of Logan City; thence along said Corporate Limits of Logan City the following 6 (six) courses and distances: N0°30'37"W 917.28 feet; thence N86°31'56"E 525.69 feet; thence S88°40'40"E 660.00 feet; thence N1°19'20"E 1,380.01 feet; thence S89°04'03"E 136.69 feet; thence S88°25'43"E 398.74 feet to a point on the westerly Corporate Limits of Providence City; thence along said Corporate Limits of Providence City the following 9 (nine) courses and distances: S0°14'18"E 1,311.00 feet; thence S1°42'33"W 59.77 feet; thence N88°02'40"W 32.16 feet; thence S1°12'04"W 660.01 feet; thence S88°17'26"E 905.28 feet to the easterly line of State Highway 165; thence along said easterly line the following 4 (four) courses and distances: S1°18'09"W 486.40 feet; thence S13°38'10"E 79.62 feet; thence S0°21'12"E 166.72 feet; thence S0°29'47"E 381.95 feet to the Corporate Limits of Millville City; thence along said Corporate Limits of Millville City the following 14 (fourteen) courses and distances: N88°19'28"W 1,423.69 feet, more or less, to the easterly bank of the Blacksmith Fork River; thence continuing along said easterly bank and said Corporate Limits: N10°58'00"E 110.29 feet; thence N10°33'00"W 127.00 feet; thence N20°04'00"W 29.00 feet; thence N2°19'00"W 60.00 feet; thence N12°25'00"E 63.00 feet; thence N1°20'00"W 67.00 feet; thence N27°46'00"E 30.00 feet; thence N42°08'00"E 141.00 feet; thence N45°22'00"E 142.00 feet; thence N18°16'00"E 93.00 feet; thence N10°08'00"W 51.00 feet; thence N27°14'00"W 20.00 feet to the south line of said Section 9; thence S89°30'40"W along the Section line and continuing along said Corporate Limits of Millville City 1,045.76 feet to the point of beginning.

Contains: 85.71+/- acres

SURVEYOR'S SEAL  
DENNIS P. CARLISLE  
PROFESSIONAL LAND SURVEYOR  
CERTIFICATE NO. 172675  
DATE

**APPROVAL BY DEPUTY COUNTY SURVEYOR**  
THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.  
DEPUTY COUNTY SURVEYOR  
DATE

**ACCEPTANCE OF LEGISLATIVE BODY**  
THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED PROVIDENCE CITY COUNCIL HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT OF LAND SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PROVIDENCE AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR THE FILING HERewith, ALL IN ACCORDANCE WITH UTAH STATE CODE TITLE 10, CHAPTER 2, SECTION 401-428 (AS REVISED) AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

RECORDER'S SEAL  
ATTEST: \_\_\_\_\_  
RECORDER

ANNEXATION PLAT  
**ALDER ADDITION  
TO  
PROVIDENCE CITY**  
RECORDED # \_\_\_\_\_  
STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF:  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
\$ \_\_\_\_\_  
FEE \_\_\_\_\_ CACHE COUNTY RECORDER