



Providence City

15 South Main Street
Providence, UT 84332
(435) 752-9441 • Fax: (435)753-1586
www.providencecity.com

NOTICE OF CERTIFICATION OF ANNEXATION PETITION

On November 1, 2016, the Providence City Council adopted Resolution 044-2016 accepting an annexation petition further consideration filed by Gina and Mark Thompson, requesting Providence City annex Parcel No. 02-117-0005.

The property described in the annexation petition is located adjacent to the southwest boundary of Providence City (approximately 500 West 500 South); and is comprised of Parcel No. 02-117-0005 and a portion of Cache County right-of-way (extending 500 South west); containing 11.43 (+/-) acres; legally described as follows:

Part of Lot 10 and 11, Block 3, Plat "D", Providence Farm Survey located in the Northwest Quarter of Section 15, Township 11 North, Range 1 East of the Salt Lake Base described as follows:

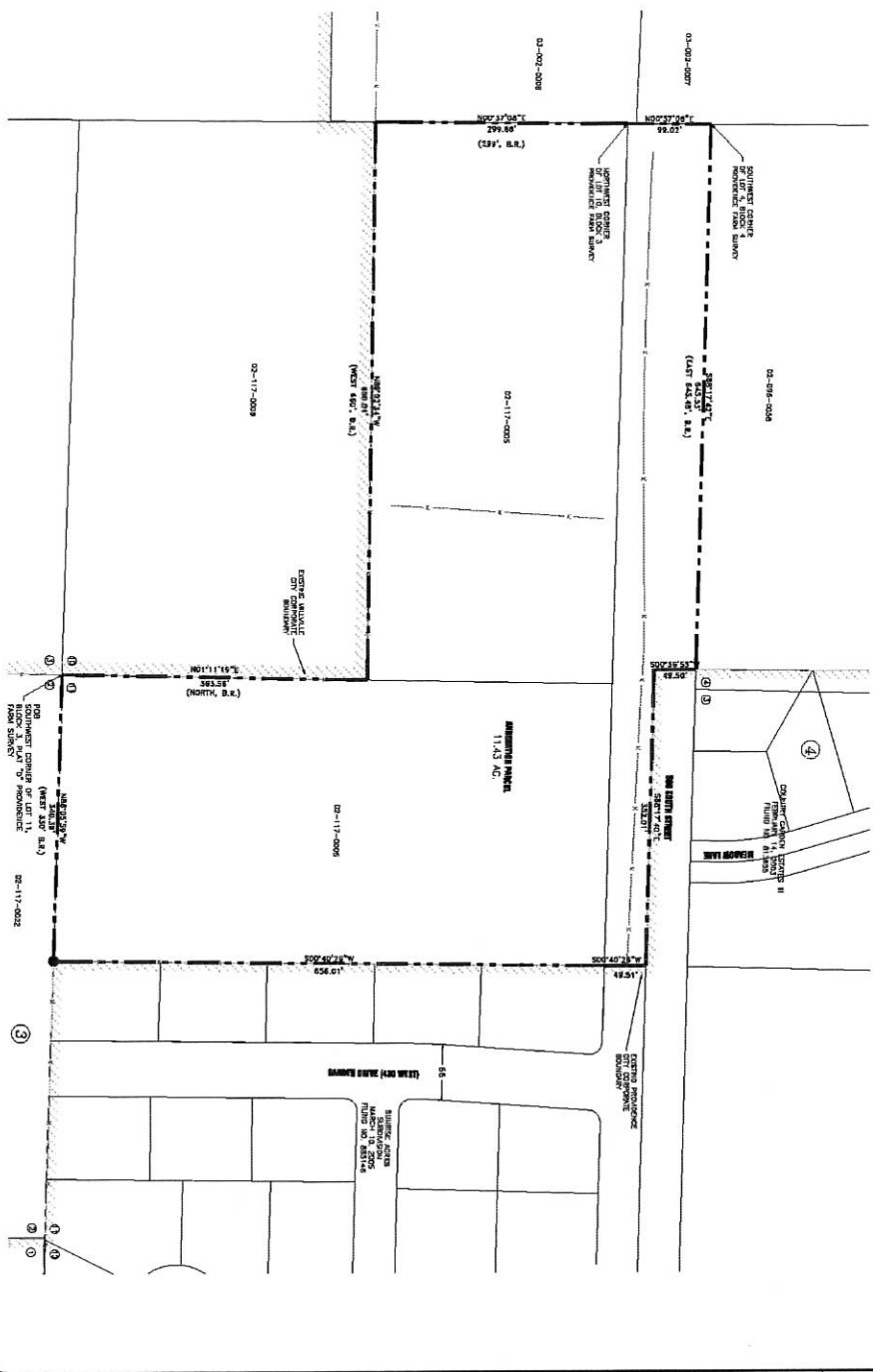
Beginning at the Southwest Corner of Lot 11, Block 3, Plat "D" Providence Farm Survey and running along the Millville Corporate Boundary the next two courses;

- 1) Thence N 01°11'19" E 363.56 feet along the west line of said Lot 11;
- 2) Thence N 89°02'34" W 660.01 feet along an existing fence line; thence N 00°37'08" E 299.86 feet to the Northwest Corner of Lot 10, Block 3, Plat "D" Providence Farm Survey; thence N 00°37'08" E 99.02 feet to the Southwest Corner of Lot 4, Block 4, Plat "D" Providence Farm Survey; thence S 88°17'42" E 645.53 feet along the south line of said Lot 4; thence along the Providence Corporate Boundary the next four courses:
 - 1) thence S 00°36'53" W 49.50 feet;
 - 2) thence S 88°17'40" E 352.01 feet;
 - 3) thence S 00°40'26" W 49.51 feet to the Northwest Corner of Sunrise Acres Subdivision;
 - 4) thence S 00°40'26" W 656.01 feet along the west line of Sunrise Acres Subdivision; thence N 88°05'59" W 340.39 feet along the south line of Lot 11, Block 3, Plat "D" Providence Farm Survey to the point of beginning, containing 11.43 acres, more or less.

Based on information received from Cache County and in consultation with the Providence City Attorney, pursuant to Utah Code 10-2-405, I hereby certify the annexation petition sponsored by Gina and Mark Thompson.

Petition certified by Skarlet Bankhead, City Recorder for Providence City, this 21 day of December 2016.

Skarlet Bankhead
City Recorder



THOMPSON ANNEXATION
TO THE
CITY OF PROVIDENCE
PART OF LOT 10 AND 11, BLOCK 3, PLAT 70,
PROVIDENCE TRAIL SUBDIVISION,
SALT LAKE BASIN, UTAH
ALSO
PART OF THE NORTHWEST QUARTER OF SECTION 11,
TOWNSHIP 11 NORTH, RANGE 7 EAST
CACHE COUNTY, UTAH

LEGEND
--- BOUNDARY TO BE RECONSTRUCTED
--- BOUNDARY TO BE RECONSTRUCTED CITY
--- BOUNDARY TO BE RECONSTRUCTED COUNTY
① UNIMPROVED RIGHT-OF-WAY
② IMPROVED RIGHT-OF-WAY
③ EXISTING BUILDING

ACCEPTANCES BY LEGISLATIVE BODY
I, the undersigned, being a duly qualified member of the legislative body of the City of Providence, Cache County, Utah, do hereby certify that the foregoing is a true and correct copy of the petition for annexation of the above described property to the City of Providence, Cache County, Utah, as shown on a plan of the same on file in my office, and that the same has been approved by the legislative body of the City of Providence, Cache County, Utah, on this _____ day of _____, 2011.

DISPUTY COUNTY SHERIFF APPROVAL
I hereby certify that I have reviewed this plan and find it to be in accordance with the provisions of the Utah State Constitution and the Utah State Code, and that the same has been approved by the Disputy County Sheriff, on this _____ day of _____, 2011.

SURVEYOR'S CERTIFICATE
I, the undersigned, being a duly qualified surveyor of the State of Utah, do hereby certify that I have surveyed the above described property and that the same is in accordance with the provisions of the Utah State Constitution and the Utah State Code, and that the same has been approved by the Surveyor General, on this _____ day of _____, 2011.

BOUNDARY CERTIFICATE
Part of Lot 10 and 11, Block 3, Plat 70, Providence Trail Subdivision, Salt Lake Basin, Utah, as shown on a plan of the same on file in my office, and that the same has been approved by the Surveyor General, on this _____ day of _____, 2011.

THOMPSON ANNEXATION
TO THE
CITY OF PROVIDENCE
PART OF LOT 10 AND 11, BLOCK 3, PLAT 70,
PROVIDENCE TRAIL SUBDIVISION,
SALT LAKE BASIN, UTAH
ALSO
PART OF THE NORTHWEST QUARTER OF SECTION 11,
TOWNSHIP 11 NORTH, RANGE 7 EAST
CACHE COUNTY, UTAH

ALLIANCE CONSULTING ENGINEERS
154 WEST 1000 SOUTH, SUITE 200
SALT LAKE CITY, UTAH 84119
(801) 466-4422

DATE: JUN-2011
DRAWN BY: [Name]
CHECKED BY: [Name]
JOB NO: [Number]
SHEET 1 OF 1 SHEETS