



# Providence City

15 South Main Street  
Providence, UT 84332  
(435) 752-9441 • Fax: (435)753-1586  
[www.providencecity.com](http://www.providencecity.com)

## NOTICE OF PETITION FOR ANNEXATION

A petition has been filed with Providence City proposing the annexation of the area described below to Providence City

- The Providence City Council received the Notice of Certification on February 25, 2016 pursuant to 10-2-405(2)(c)(i).
- The property described in the annexation petition is located adjacent to the southwest boundary of Providence City is commonly known as approximately 700 West 300 South, and legally described as follows:

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EXISTING PROVIDENCE CITY CORPORATE LIMITS LINE, AT A POINT NORTH 88°02'53" WEST PER AGREEMENT #1104931 (WEST BY RECORD OF ANNEXATION PLATS 636800 AND 863965 AND NORTH 88°17'40" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT 1089001) 693 FEET FROM THE NORTHEAST CORNER OF LOT 10, BLOCK 4, PLAT "D" OF THE PROVIDENCE FARM SURVEY; AND RUNNING THENCE SOUTH 01°11'51" WEST 660.02 FEET (SOUTH 10 CHAINS BY RECORD OF ANNEXATION PLAT 636800) TO THE SOUTH LINE OF LOT 9, BLOCK 4, PLAT "D" OF THE PROVIDENCE FARM SURVEY, 33 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH 88°02'53" WEST (NORTH 88°17'39" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT AND WEST BY RECORD OF ANNEXATION PLAT 636800) 93.3 FEET TO THE SOUTHWEST CORNER OF THE FICKAS SUBDIVISION AT A POINT OF RECORD NORTH 86°05'24" EAST 3991.48 FEET FROM THE SOUTHWEST CORNER OF SECTION 9; THENCE NORTH 01°11'51" EAST 660.02 FEET TO THE NORTHWEST CORNER OF THE FICKAS SUBDIVISION AND THE NORTH LINE OF SAID LOT 9, AT A POINT 25.3 FEET NORTH 88°02'53" WEST (WEST BY RECORD OF ANNEXATION PLAT 863965 AND NORTH 88°17'40" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT) FROM THE PROVIDENCE CITY CORPORATE LIMITS LINE PER ANNEXATION PLAT 863965; THENCE SOUTH 88°02'53" EAST (EAST BY RECORD OF ANNEXATION PLAT 863965 AND SOUTH 17'40" EAST BY RECORD OF THE FICKAS SUBDIVISION PLAT) 93.3 FEET TO THE POINT OF BEGINNING. CONTAINING 1.41 ACRES MORE OR LESS.

- The complete annexation petition is available for inspection and copying at the office of the Providence City Recorder, 15 South Main, Providence UT. The petition can also be viewed on the City's website, [www.providencecity.com](http://www.providencecity.com).
- Providence City may grant the petition and annex the area described in the petition unless, a written protest is filed by March 26, 2016 with the Boundary Commission and a copy of the protest delivered to the Providence City Recorder.
- A protest to the annexation petition may be filed at the Cache County Executive's Office, 199 North Main, Logan UT 84321.

### Publication Dates:

- Sunday, February 28, 2016
- Sunday, March 6, 2016
- Sunday, March 13, 2016

  
Skarlet Bankhead  
City Recorder



**FICKAS-M&R LLC  
ANNEXATION TO PROVIDENCE CITY, UTAH  
SOUTHEAST 1/4 SECTION 9  
TOWNSHIP 11 NORTH, RANGE 1 EAST  
SALT LAKE BASE AND MERIDIAN  
JANUARY 2016**

HIGHWAY 165

02-000-0005  
ALDER FARM  
PROPERTIES LLC

02-000-0006  
ALDER FARM  
PROPERTIES LLC

02-000-0003  
SETH ALDER FARM LLC

02-000-0004  
RICHARD L. ALDER  
TRUSTEE

(EAST-WEST PER ANNEX PLATS 636800 & 863965)  
PER THE ALDER-RINDERKNECHT  
761.0'  
ANNEXATION TO PROVIDENCE CITY PLAT  
INSTRUMENT #863965

LOT 1, BLOCK 28, PLAT "A"  
PROVIDENCE CITY SURVEY

1700 SOUTH  
COUNTY

(PER INST #1104930)  
S 88°02'53" E  
25.3' 68.0'

P.O.B.

300 SOUTH-PROVIDENCE

(S 88°17'40" E BR FICKAS SUB)  
N 88°02'53" W

NORTHEAST CORNER OF  
LOT 10, BLOCK 4, PLAT "D"  
PROVIDENCE FARM SURVEY

02-000-0000  
ALDER FARM PROPERTIES LLC

ANNEXATION PARCEL

02-090-0018  
M & R LLC

ANNEXATION PARCEL LEGAL DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EXISTING PROVIDENCE CITY CORPORATE LIMITS LINE, AT A POINT NORTH 88°02'53" WEST PER AGREEMENT #1104931 (WEST BY RECORD OF ANNEXATION PLATS 636800 AND 863965 AND NORTH 88°17'40" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT 1089001) 693 FEET FROM THE NORTHEAST CORNER OF LOT 10, BLOCK 4, PLAT "D" OF THE PROVIDENCE FARM SURVEY; AND RUNNING THENCE SOUTH 01°11'51" WEST 660.02 FEET (SOUTH 10 CHAINS BY RECORD OF ANNEXATION PLAT 636800) TO THE SOUTH LINE OF LOT 9, BLOCK 4, PLAT "D" OF THE PROVIDENCE FARM SURVEY, 33 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH 88°02'53" WEST (NORTH 88°17'39" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT AND WEST BY RECORD OF ANNEXATION PLAT 636800) 93.3 FEET TO THE SOUTHWEST CORNER OF THE FICKAS SUBDIVISION AT A POINT OF RECORD NORTH 86°05'24" EAST 3991.48 FEET FROM THE SOUTHWEST CORNER OF SECTION 9; THENCE NORTH 01°11'51" EAST 660.02 FEET TO THE NORTHWEST CORNER OF THE FICKAS SUBDIVISION AND THE NORTH LINE OF SAID LOT 9, AT A POINT 25.3 FEET NORTH 88°02'53" WEST (WEST BY RECORD OF ANNEXATION PLAT 863965 AND NORTH 88°17'40" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT) FROM THE PROVIDENCE CITY CORPORATE LIMITS LINE PER ANNEXATION PLAT 863965; THENCE SOUTH 88°02'53" EAST (EAST BY RECORD OF ANNEXATION PLAT 863965 AND SOUTH 17°40' EAST BY RECORD OF THE FICKAS SUBDIVISION PLAT) 93.3 FEET TO THE POINT OF BEGINNING. CONTAINING 1.41 ACRES MORE OR LESS.

02-090-0011  
JEROME S FICKAS TR

02-000-0010  
OLIVER H LOW-TRUSTEE

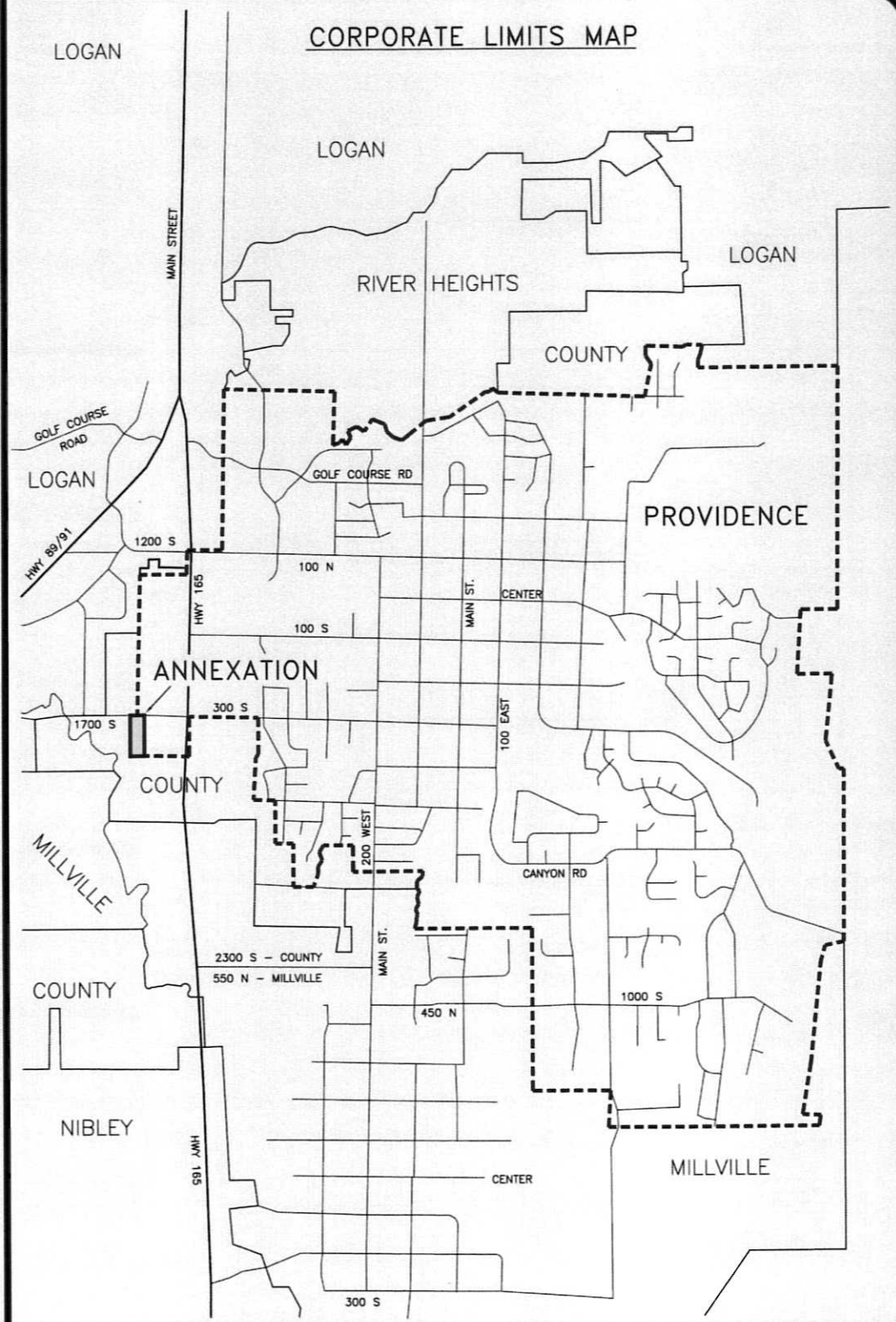
POINT DESCRIBED  
OF RECORD AS  
BEING LOCATED  
N 86°05'24" E 3,991.48'  
FROM THE SW CORNER  
OF SECTION 9, T. 11 N.  
R. 1 E. S.L.B.&M.



**SURVEYOR'S CERTIFICATE**  
I, Jeff S. Hansen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 325023 as prescribed by the Laws of the State of Utah, and that I have made and/or supervised the compilation of this annexation plat and that this plat is a true and correct representation of the property to be annexed to the best of my knowledge and belief.

**COUNTY SURVEYOR'S CERTIFICATE**  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE \_\_\_\_\_ COUNTY SURVEYOR \_\_\_\_\_



**ACCEPTANCE BY LEGISLATIVE BODY**

THIS IS TO CERTIFY THAT WE, THE PROVIDENCE CITY COUNCIL HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT SHOWN AND DESCRIBED HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO PROVIDENCE CITY, AND THAT A COPY OF THE ORDINANCE OR RESOLUTION HAS BEEN PREPARED FOR FILING HERewith IN ACCORDANCE WITH THE APPLICABLE STATE LAWS, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF PROVIDENCE CITY.

WITNESS MY HAND AND OFFICIAL SEAL  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY RECORDER

**COUNTY RECORDER'S NO.** \_\_\_\_\_

STATE OF UTAH, COUNTY OF \_\_\_\_\_, RECORDED AND FILED AT THE REQUEST OF: PROVIDENCE CITY

THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2016 TIME: \_\_\_\_\_

FEE: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_ REF: \_\_\_\_\_

\_\_\_\_\_  
COUNTY RECORDER

DATE: 1/10/15  
DRAWN BY: JSH  
JOB NUMBER: 15-112B  
SCALE: 1" = 60'  
SECTION: SE/4 OF SECT. 9  
TOWNSHIP: 11 N., RANGE 1 E

**ANNEXATION PLAT  
FOR  
LOGAN EXTERMINATION**

**JSH**

**SURVEYING & DRAFTING INC.**

WELLSVILLE, UTAH 84339  
P.O. BOX 300  
TOLL FREE 1-888-420-0268  
(435) 245-9090

JOB # 15-112