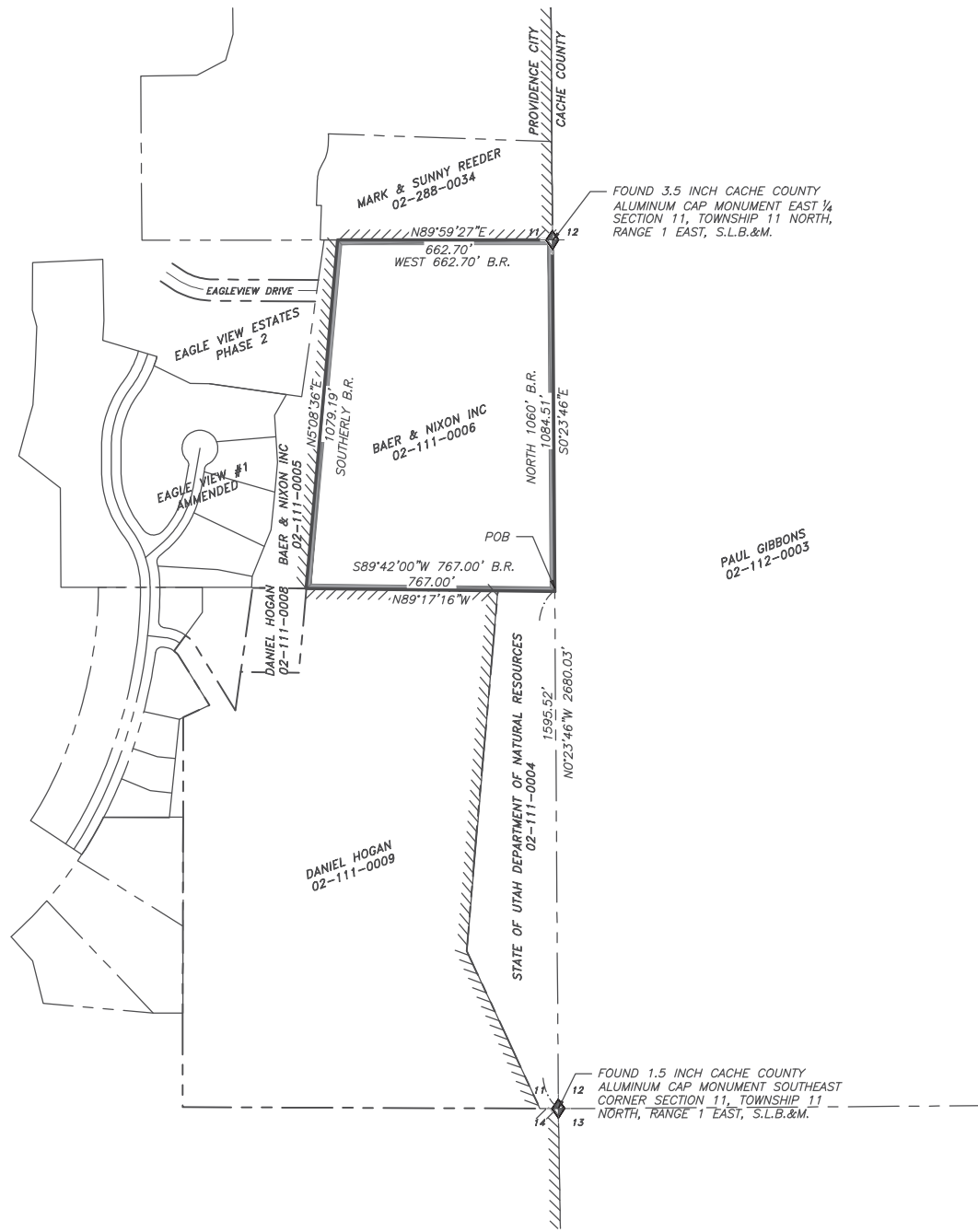
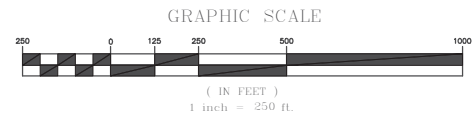


BAER & NIXON ANNEXATION TO THE CITY OF PROVIDENCE

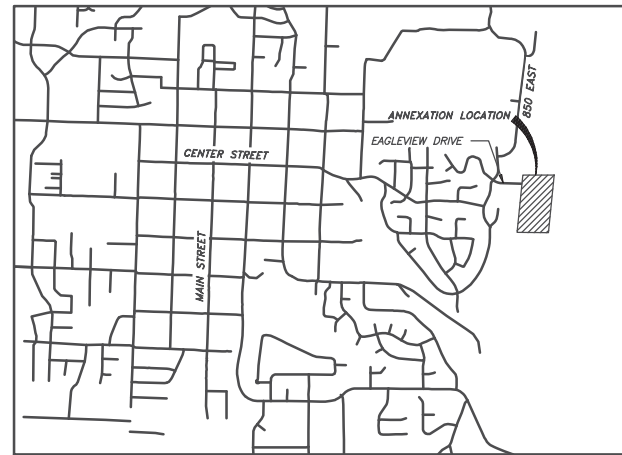
A PART OF THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 11 NORTH, RANGE 1 EAST OF
THE S.L.B. & M.



September 2, 2020



- LEGEND:**
- ANNEXATION BOUNDARY
 - CORPORATE LIMITS LINE
 - ADJACENT PROPERTY
 - CENTERLINE
 - SECTION MONUMENT



ANNEXATION PLAT

SURVEYOR'S CERTIFICATE

I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152661 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO THE CITY OF PROVIDENCE, CACHE COUNTY, UTAH.

Annexation Boundary

PARCEL 02-111-0006
A PART OF THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF SECTION 11 LOCATED NORTH 00°23'46" WEST, A DISTANCE OF 1595.52 FEET FROM THE CACHE COUNTY MONUMENT MARKING THE SOUTHEAST CORNER OF SECTION 11, THENCE, NORTH 89°17'16" WEST, A DISTANCE OF 767.00 FEET; THENCE, NORTH 05°08'36" EAST, A DISTANCE OF 1079.19 FEET; THENCE, NORTH 89°59'27" EAST, A DISTANCE OF 662.70 FEET; THENCE SOUTH 00°23'46" EAST A DISTANCE OF 1084.51 FEET TO THE POINT OF BEGINNING.
CONTAINING 17.72 ACRES

SIGNATURE: *Jeff C. Nielsen* DATE: 2/22/2021
 JEFF C. NIELSEN

FORESIGHT
LAND SURVEYING
2005 North 600 West, Logan, Utah
435-753-1910

20-174.dwg Preparation Date: 2/22/21

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE PROVIDENCE CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PROVIDENCE, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-3-1 AS REVISED, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY.

APPROVED: _____ MAYOR
WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20____.

RECORDER

COUNTY SURVEYOR'S CERTIFICATE OF APPROVAL

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE; AND FURTHER, IT MEETS THE MINIMUM STANDARDS FOR PLATS REQUIRED BY COUNTY ORDINANCE AND STATE LAW.

DATE _____ DEPUTY CACHE COUNTY SURVEYOR _____

COUNTY RECORDER'S NO.

STATE OF UTAH, COUNTY OF _____, RECORDED AND FILED AT THE REQUEST OF: _____
DATE: _____ TIME: _____ FEE: _____
ABSTRACTED: _____
INDEX FILED IN: FILE OF PLATS _____ COUNTY RECORDER _____