

PROVIDENCE CITY COUNCIL - NOTICE OF PUBLIC HEARING

Project Type: Annexation and Zone Assignment
Petitioner: Baer Nixon, Inc. by EJ Nixon, Jr
Property Description: The property described in the annexation petition contains Parcel No. 02-111-0006, located adjacent to the east boundary of Providence City, in the general area of 900 East Eagleview Dr, containing 17.72 acres and legally described as follows:

A PART OF THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 11 LOCATED NORTH 00°23'46" WEST, A DISTANCE OF 1595.52 FEET FROM THE CACHE COUNTY MONUMENT MARKING THE SOUTHEAST CORNER OF SECTION 11, THENCE, NORTH 89°17'16" WEST, A DISTANCE OF 767.00 FEET; THENCE, NORTH 05°08'36" EAST, A DISTANCE OF 1079.19 FEET; THENCE, NORTH 89°59'27" EAST, A DISTANCE OF 662.70 FEET; THENCE SOUTH 00°23'46" EAST A DISTANCE OF 1084.51 FEET TO THE POINT OF BEGINNING.
CONTAINING 17.72 ACRES

Requested Land Use Zone: Single-Family Traditional
Hearing Date: April 21, 2021
Hearing Time: 6:15 PM
Hearing Location: Members of the Council will be attending this meeting electronically. This meeting will live stream on Providence City's YouTube Channel

Prior to making a decision on granting the annexation petition and assigning a land use zone, the City Council is holding a public hearing. The purpose of the public hearing is to provide an opportunity for anyone interested to comment on the annexation before action is taken. The City Council invites you to offer your comments by email to providencacityutah@gmail.com or text to 435-752-9441.

If you are disabled and/or need assistance to attend the public hearing, please call 752-9441 before 5:00 p.m. on the day of the meeting.

Thank you,


Skarlet Bankhead
City Recorder

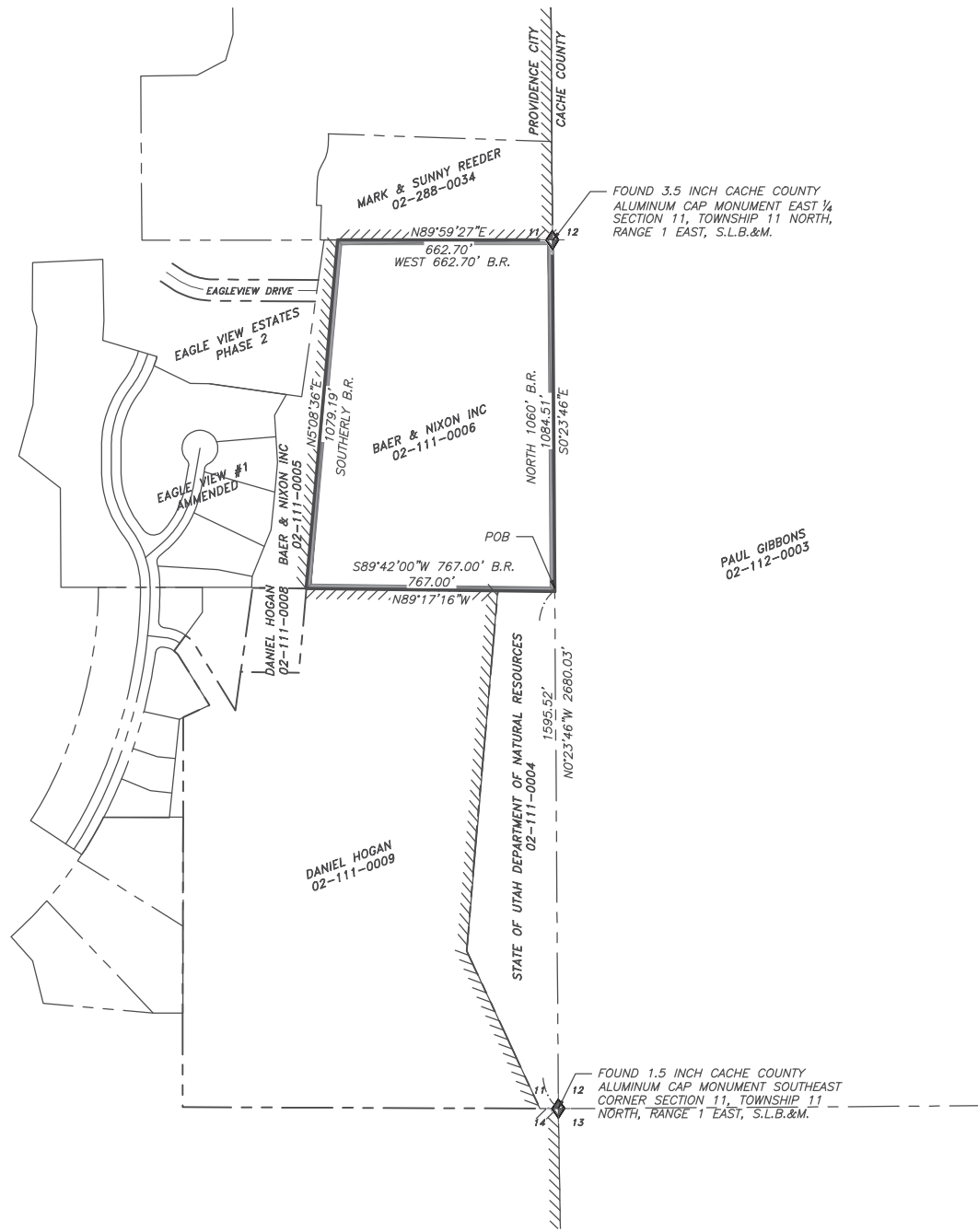
Newspaper Publication Date(s):

Posting Date:

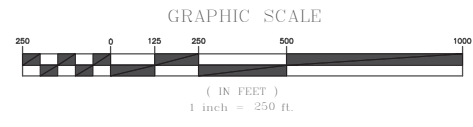
Posted on www.providencacity.com and the Utah Public Notice Website

BAER & NIXON ANNEXATION TO THE CITY OF PROVIDENCE

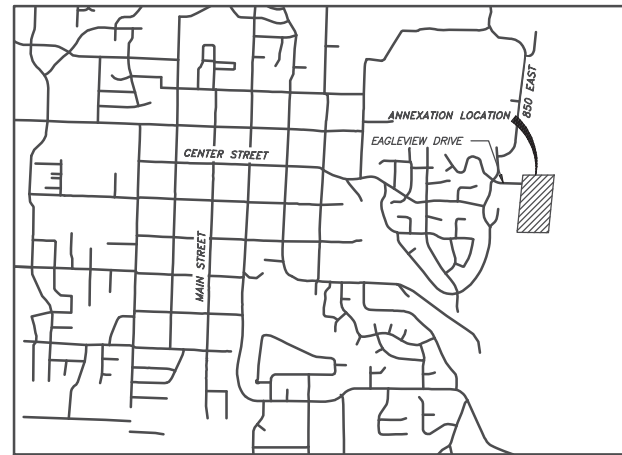
A PART OF THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 11 NORTH, RANGE 1 EAST OF
THE S.L.B. & M.



September 2, 2020



- LEGEND:**
- ANNEXATION BOUNDARY
 - CORPORATE LIMITS LINE
 - ADJACENT PROPERTY
 - CENTERLINE
 - ◆ SECTION MONUMENT



ANNEXATION PLAT

SURVEYOR'S CERTIFICATE

I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152661 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO THE CITY OF PROVIDENCE, CACHE COUNTY, UTAH.

Annexation Boundary

PARCEL 02-111-0006
A PART OF THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF SECTION 11 LOCATED NORTH 00°23'46" WEST, A DISTANCE OF 1595.52 FEET FROM THE CACHE COUNTY MONUMENT MARKING THE SOUTHEAST CORNER OF SECTION 11, THENCE, NORTH 89°17'16" WEST, A DISTANCE OF 767.00 FEET; THENCE, NORTH 05°08'36" EAST, A DISTANCE OF 1079.19 FEET; THENCE, NORTH 89°59'27" EAST, A DISTANCE OF 662.70 FEET; THENCE SOUTH 00°23'46" EAST A DISTANCE OF 1084.51 FEET TO THE POINT OF BEGINNING.
CONTAINING 17.72 ACRES

SIGNATURE: *Jeff C. Nielsen* DATE: 2/22/2021
 JEFF C. NIELSEN

FORESIGHT
LAND SURVEYING
2005 North 600 West, Logan, Utah
435-753-1910

20-174.dwg Preparation Date: 2/22/21

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE PROVIDENCE CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PROVIDENCE, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-3-1 AS REVISED, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY.

APPROVED: _____ MAYOR
WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20____.

RECORDER

COUNTY SURVEYOR'S CERTIFICATE OF APPROVAL

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE; AND FURTHER, IT MEETS THE MINIMUM STANDARDS FOR PLATS REQUIRED BY COUNTY ORDINANCE AND STATE LAW.

DATE: _____ DEPUTY CACHE COUNTY SURVEYOR

COUNTY RECORDER'S NO.

STATE OF UTAH, COUNTY OF _____, RECORDED AND FILED AT THE REQUEST OF: _____
DATE: _____ TIME: _____ FEE: _____
ABSTRACTED: _____
INDEX FILED IN: FILE OF PLATS COUNTY RECORDER