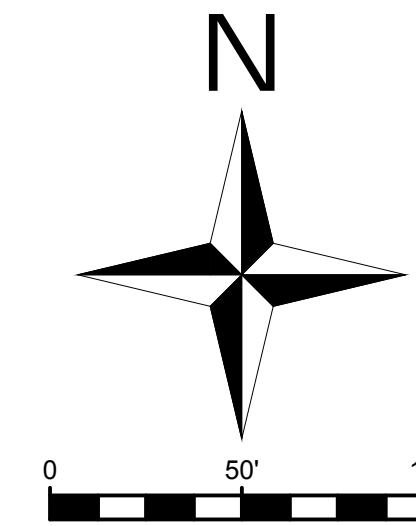




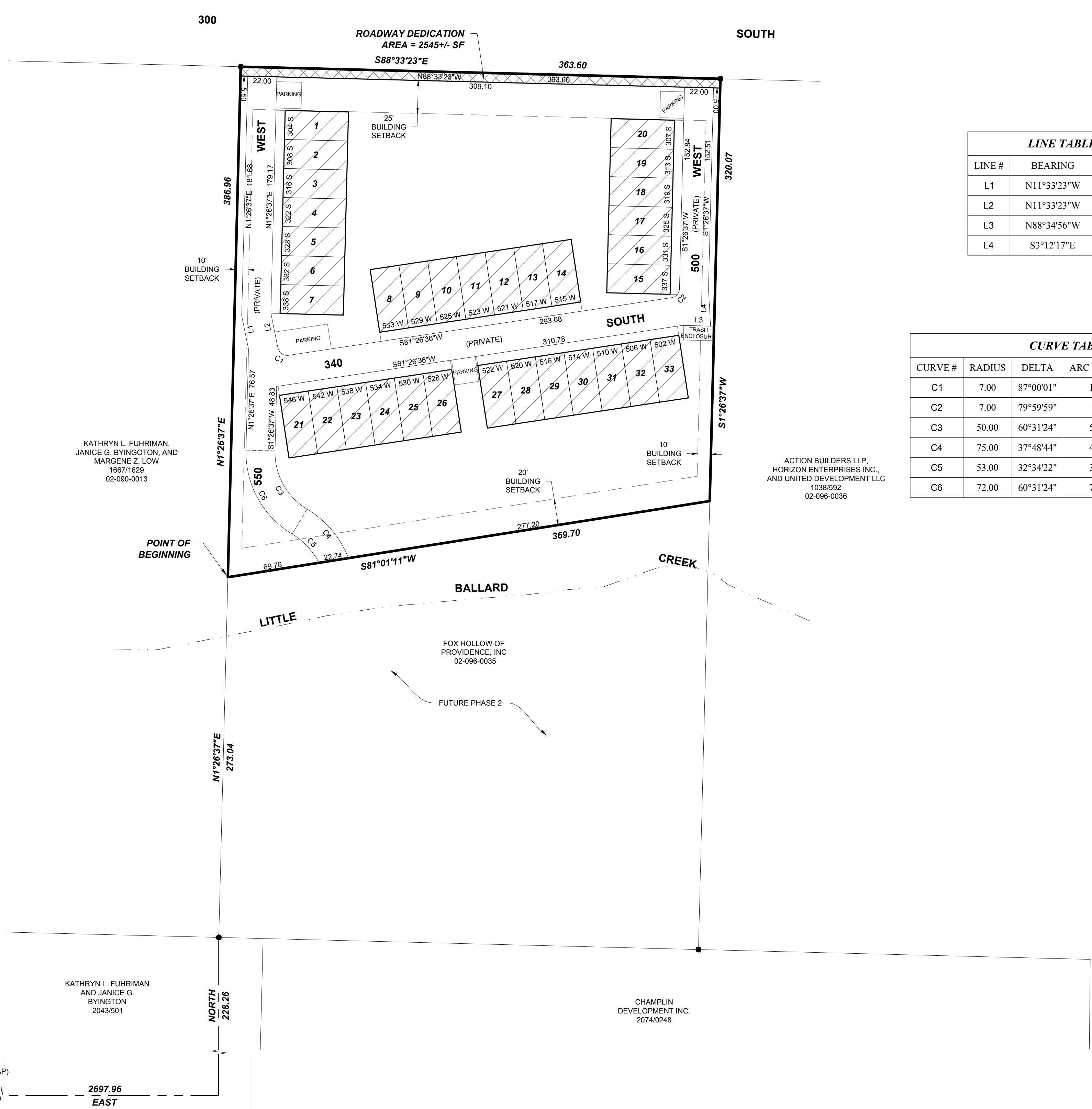
VICINITY MAP

FINAL PLAT OF  
**FOX HOLLOW TOWNHOMES**  
PHASE 1

LOCATED IN SW1/4 OF SECTION 10, T11N, R1E, SLB&M  
PROVIDENCE, UTAH



- NOTES:**
- #5 REBAR & CAP TO BE SET AT ALL BOUNDARY CORNERS.
  - ALL EXPENSES INVOLVING THE NECESSARY IMPROVEMENTS OR EXTENSIONS FOR A CULINARY WATER SYSTEM, SANITARY SEWER SYSTEM, GAS SERVICE, ELECTRICAL SERVICE, TELEPHONE SERVICE, CABLE TELEVISION SERVICE, GRADING AND LANDSCAPING, STORM DRAINAGE SYSTEMS, CURBS AND GUTTERS, FIRE HYDRANTS, PAVEMENT, SIDEWALKS, SIGNAGE, STREET LIGHTING AND OTHER IMPROVEMENTS SHALL BE PAID FOR BY THE DEVELOPER(S).
  - ALL BUILDING WALLS ARE PARALLEL WITH OR PERPENDICULAR TO THE REFERENCE BEARING SHOWN ON EACH BUILDING.
  - PROVIDENCE CITY WILL NOT ISSUE ANY BUILDING PERMIT FOR ANY LOT UNTIL MINIMUM IMPROVEMENTS, AS SPECIFIED BY THE CITY, ARE COMPLETE.
  - WITH EXCEPTION OF THOSE AREAS UNDER PRIVATE OWNERSHIP, THE PROPERTY IS SUBJECT TO A BLANKET EASEMENT OVER, ACROSS, ABOVE, AND UNDER IT FOR INGRESS, EGRESS, INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF UTILITIES EXCLUSIVELY SERVICING THE PROPERTY. UTILITIES INCLUDE, BUT ARE NOT LIMITED TO: WATER, SEWER, STORM DRAINAGE, GAS, TELEPHONE, CABLE, INTERNET AND POWER.
  - ALL LOTS HAVE AN ADEQUATE BUILDABLE ENVELOPE WITH REGARDS TO HAZARDOUS SLOPE, ZONING SETBACK, ETC.
  - NO HAZARDOUS SETBACKS ARE REQUIRED.



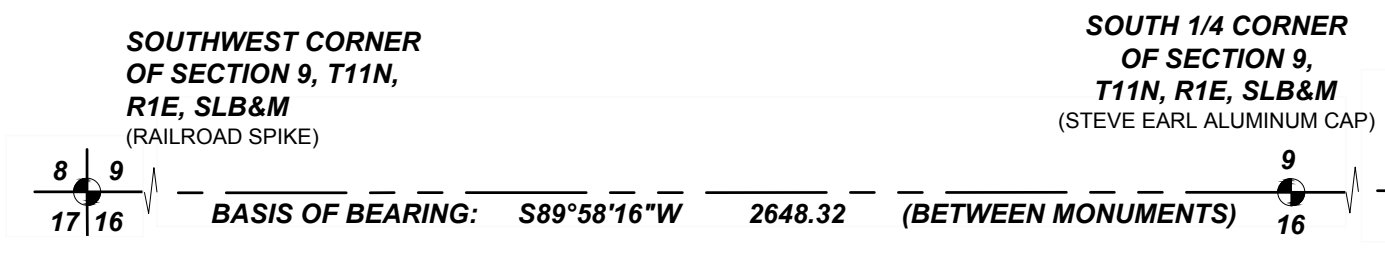
**LINE TABLE**

LINE #	BEARING	DISTANCE
L1	N11°33'23"W	25.78
L2	N11°33'23"W	26.94
L3	N88°34'56"W	21.53
L4	S3°12'17"E	28.14

**CURVE TABLE**

CURVE #	RADIUS	DELTA	ARC LENGTH	CHORD
C1	7.00	87°00'01"	10.63	S55°03'23"E 9.64
C2	7.00	79°59'59"	9.77	N41°26'37"E 9.00
C3	50.00	60°31'24"	52.82	S28°49'05"E 50.39
C4	75.00	37°48'44"	49.50	N40°10'25"W 48.60
C5	53.00	32°34'22"	30.13	N42°47'36"W 29.73
C6	72.00	60°31'24"	76.06	S28°49'05"E 72.57

- LEGEND**
- PRIVATE OWNERSHIP
  - COMMON AREA
  - (XX°XX'XX") BUILDING REFERENCE BEARING (SEE SHEET 2 & NOTE #3)
  - SECTION MONUMENT
  - HANSEN REBAR & CAP FOUND
  - 1234 W ADDRESS



**ATTORNEY APPROVAL**  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
CITY ATTORNEY

**CITY ENGINEER'S APPROVAL**  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND THE CITY ORDINANCE.

\_\_\_\_\_  
CITY ENGINEER

**COUNTY SURVEYOR'S CERTIFICATE**  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND FURTHER CERTIFY THAT IT MEETS THE MINIMUM STANDARDS FOR PLATS REQUIRED BY COUNTY ORDINANCE AND STATE LAW.

\_\_\_\_\_  
COUNTY SURVEYOR

**CULINARY WATER AND SANITARY SEWER**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
CULINARY WATER AND SANITARY SEWER AUTHORITY

**UTILITY COMPANIES**  
THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN REVIEWED AND ARE APPROVED.

DOMINION ENERGY\* \_\_\_\_\_ DATE \_\_\_\_\_ ROCKY MOUNTAIN POWER \_\_\_\_\_ DATE \_\_\_\_\_  
COMCAST CABLE \_\_\_\_\_ DATE \_\_\_\_\_ CENTURYLINK COMMUNICATIONS \_\_\_\_\_ DATE \_\_\_\_\_

\*DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFORMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABRIGATION OR WAIVER OF ANY EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THIS PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

**ROCKY MOUNTAIN POWER**  
1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.  
2. PURSUANT TO UTAH CODE ANN. § 17-27A-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:  
(1) A RECORDED EASEMENT OR RIGHT OF WAY  
(2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS  
(3) TITLE 54, CHAPTER 8, DAMAGE TO UNDERGROUND FACILITIES OR  
(4) ANY OTHER PROVISION OF LAW.

**SURVEYOR'S CERTIFICATE**  
I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172675 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS(S) THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF SAID CODE, AND HAVE ALSO SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE CORRECTLY SURVEYED, STAKED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DENNIS P. CARLISLE \_\_\_\_\_ DATE \_\_\_\_\_  
PROFESSIONAL LAND SURVEYOR  
CERTIFICATE NO. 172675

**BOUNDARY DESCRIPTION**  
A portion of Lots 11 and 12, Block 4, Plat "D", PROVIDENCE FARM SURVEY, located in the SW1/4 of Section 10, Township 11 North, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:  
Beginning at a rebar & cap (found) on the southerly line of Lot 11, Block 4, Plat "D", PROVIDENCE FARM SURVEY at a point on the east line of Parcel 02-090-0013 located East 2,697.96 feet and North 228.26 feet and N1°26'37"E along the east line said parcel 273.04 feet from the South 1/4 Corner of Section 9, T11N, R1E, S.L.B. & M. (Basis of Bearing: S89°58'16"W along the Section line between said South 1/4 Corner and the Southwest Corner of said Section 9); thence N1°26'37"E continuing along the east line of said Parcel 386.96 feet to a rebar & cap (found) on the north line of said Lot 11 at the southerly right-of-way line of 300 South Street; thence S88°33'23"E along said right-of-way 363.60 feet to a rebar & cap (found) at the northeast corner of the west half of said Lot 12; thence S1°26'37"W along the easterly line of said west half 320.07 feet; thence S81°01'11"W 369.70 feet to the point of beginning.  
Contains: 2.95+/- acres

**OWNER'S DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED ARE THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS:

**FOX HOLLOW TOWNHOMES**  
PHASE 1

AND DO HEREBY DEDICATE TO THE CITY FOR THE PERPETUAL USE OF THE PUBLIC ALL PUBLIC STREETS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, AS WELL AS THE COMMON AREAS DESCRIBED HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY ANY OTHER EASEMENTS AS SHOWN ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
SIGNATURE  
FOX HOLLOW OF PROVIDENCE, INC.

BY: \_\_\_\_\_ (PRINTED NAME)  
ITS: \_\_\_\_\_

**CORPORATE ACKNOWLEDGMENT**  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, PERSONALLY APPEARED BEFORE ME \_\_\_\_\_, WHO AFTER BEING DULY SWORN, DID ACKNOWLEDGE TO ME THAT HE/SHE IS THE \_\_\_\_\_ OF FOX HOLLOW OF PROVIDENCE, INC A UTAH CORPORATION AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_  
RESIDING IN \_\_\_\_\_ COUNTY

MY COMMISSION No. \_\_\_\_\_ PRINTED FULL NAME OF NOTARY \_\_\_\_\_

**MAYOR APPROVAL AND ACCEPTANCE**  
PRESENTED TO THE PROVIDENCE CITY MAYOR THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

\_\_\_\_\_  
PROVIDENCE CITY MAYOR

\_\_\_\_\_  
PROVIDENCE CITY RECORDER

**PLANNING COMMISSION APPROVAL**  
PRESENTED TO THE PROVIDENCE CITY PLANNING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, AT WHICH TIME THIS SUBDIVISION WAS RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL.

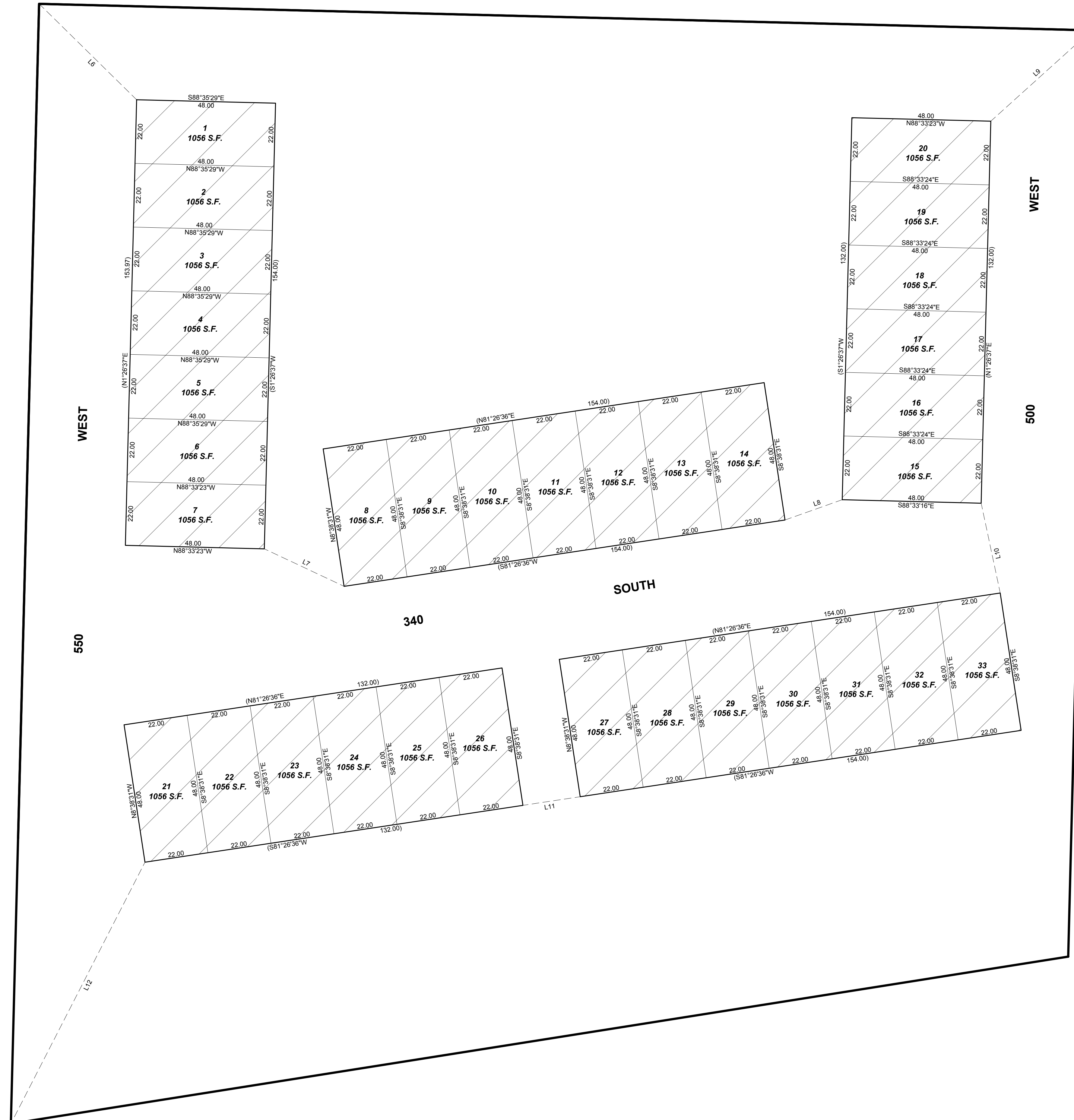
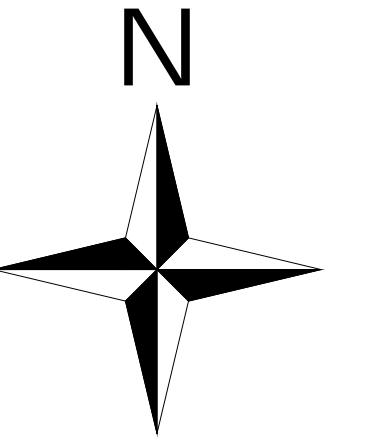
\_\_\_\_\_  
PLANNING COMMISSION CHAIR

FINAL PLAT OF  
**FOX HOLLOW TOWNHOMES**  
PHASE 1  
LOCATED IN SW1/4 OF SECTION 10, T11N, R1E, SLB&M  
PROVIDENCE, UTAH

RECORDED # \_\_\_\_\_ DATE \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
\$ \_\_\_\_\_ FEE \_\_\_\_\_  
\_\_\_\_\_  
CACHE COUNTY RECORDER

**civilsolutionsgroup inc.**  
CACHE VALLEY | P: 435.213.3762  
SALT LAKE | P: 801.216.3192  
UTAH VALLEY | P: 801.874.1432  
info@civilsolutionsgroup.net  
www.civilsolutionsgroup.net

FINAL PLAT  
OF  
**FOX HOLLOW TOWNHOMES**  
PHASE 1  
LOCATED IN SW1/4 OF SECTION 10, T11N, R1E, SLB&M  
PROVIDENCE, UTAH



LINE TABLE		
LINE #	BEARING	DISTANCE
L6	N45°27'39"W	47.25
L7	S64°49'02"E	30.44
L8	N70°27'17"E	20.97
L9	N47°57'24"E	46.86
L10	S11°59'05"E	31.72
L11	S81°26'36"W	20.00
L12	S27°08'34"W	101.51

**LEGEND**

- PRIVATE OWNERSHIP
- COMMON AREA
- (XX°XX'XX") BUILDING REFERENCE BEARING (SEE NOTE #3)

**civilsolutionsgroup inc.**  
 CACHE VALLEY | P: 435.213.3762  
 SALT LAKE | P: 801.216.3192  
 UTAH VALLEY | P: 801.874.1432  
 info@civilsolutionsgroup.net  
 www.civilsolutionsgroup.net

FINAL PLAT OF SHEET 2 OF 2  
**FOX HOLLOW TOWNHOMES**  
 PHASE 1  
 LOCATED IN SW1/4 OF SECTION 10, T11N, R1E, SLB&M  
 PROVIDENCE, UTAH

RECORDED # \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF:

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

\$ \_\_\_\_\_  
 FEE \_\_\_\_\_ CACHE COUNTY RECORDER